



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
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EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
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PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynskyy

**BLESSED
VASYL VELYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

SEPTEMBER 12, 2021



Attendance by advanced registration only

Sat. Divine Liturgy—5:00 p.m. Sun. Divine Liturgy 10:00 am
Live Streaming

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

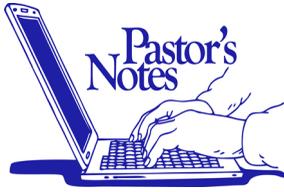
Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Слава Ісусу Христу!

Glory be to Jesus Christ!

A Time Before - A Time After



Dear Parishioners,

Watching the news this past week, one of the stories I saw was focused on the 20th anniversary of September 11th , commonly known as 9-11. In particular, what caught my attention were the phrases, *the time before* and *the time after*. The news story focused on the changes that have occurred since this tragic event, such as increased security in the area of travel.

A time before and *a time after*, does not only apply to headline making events. There are many personal events in our lives, like the birth of a child and the loss of a loved one, that will cause major changes.

It is interesting to note, that during this month we find the words *Before* and *After* on our liturgical calendar. Today is called the *Sunday Before the Exaltation of the Cross* and in a week, we celebrate the *Sunday After the Exaltation of the Cross*. This particular feast day of the cross is September 14th. By having a *Before* and *After*, the church is emphasizing not only the importance of the holy day, but more importantly God's love for us that the cross represents.

Before the Resurrection, the cross was a symbol of failure, but *after* the resurrection the cross was changed into a symbol of victory. Knowing this, it is so much easier to bring our needs and concerns before the cross, where they will be changed into something we can handle. In other words, the cares and concerns of our lives are always made better by the love of God that is expressed by the cross.

Peace & Prayers, Fr. Dmytro

Parish Annual Meeting 2019

Parish Annual Meeting 2020

11:30 a.m.

Today, Sunday September 12, 2021

As previously announced, registration was required, attendance limited to 50 people



**St. Joseph's Parish Praznyk
Sunday September 19, 2021
10:00 am Divine Liturgy
Main Celebrant Metropolitan Lawrence
BBQ lunch to follow outside**

Glory be to Jesus Christ!

Glory be forever!

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us via our livestream.



Live Streaming

YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg

Sunday Divine Liturgy 10:00 am

Divine Liturgy, Exaltation of the Holy Cross Tuesday, September 14, 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Blessed Vasyl Devotions Wednesday 7:00 pm

To attend

Feastday Divine Liturgy, Exaltation of the Cross, Divine Liturgy, Tuesday Sept 14, 7:00 pm

Saturday Divine Liturgy (5:00 pm), Sunday Divine Liturgy (10:00 am)

Registration is required.

Please contact Natalia at (204)-339-4512 or by email: office@stjosephukrwinnipeg.ca

New Live Streaming System

For over a year, St. Joseph's has been live streaming our liturgical services. It has truly been a blessing for our parish. The current live streaming system could be described as a temporary setup. There is a need for the temporary setup to become permanent. Currently proposals are being accepted for a permanent live streaming system. Certainly this will be a significant financial undertaking. Donations for a new permanent live streaming system are now being accepted. Simply mark on an envelope "Live Streaming". Thank you in advance for your generosity.

Donations to date: \$6,660

Bishop Velychkovsky Martyr's Shrine

Shrine Hours are:

Tuesday-Friday 10:00 am - 5:00 pm, Saturday 10 am -1:00 pm

The Shrine will be open for prayers following the
Saturday 5:00 pm and Sunday 10:00 am Liturgies

Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.

Sunday Collection September 5

Sunday Collection	\$740
Open Collection	\$20.30
Miscellaneous Donation	\$1,890
CCCB	\$290
August EFT	\$5,972

Thank you for your support

Starting September 25 & 26

Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG)

Sunday 900 A.M. (UKR) & 11:00 A.M. (ENG)



The Current Provincial Health Orders requires that facemasks be worn inside all buildings. This applies to all places of worship, including St. Joseph's

Catechism



Greetings St. Joseph's Catechism Families,

We hope everyone is doing well and is having a wonderful summer. This message is to let our families know that we are in the preliminary stages of re-opening the catechism program at St. Joseph's this fall. Our program will look different from before, but we are excited to begin in-person catechism classes once again. This will be a slow process as we navigate the changing protocols. Our priority at this time is the health and safety of our parishioners, especially our children. A complete guide to protocols will be released closer to the start of the program. At this time, we are planning for catechism to occur 2 Sundays per month. As the year progresses we will look at expanding the program. Our first task is to see who is interested in

partaking in the catechism program this year at St. Joseph's. Once we have an idea of how many children will be in the program we can begin to plan for teachers, spacing and dates. If you have a child who would like to engage in the catechism program this year please email catechism.stjosephukr@gmail.com with **your name, your child's name, their age and grade**. (Note: Grade 3 students will be combined with the grade 2 students to prepare for their First Reconciliation/Confession and Solemn Holy Communion). Further registration and program details will follow.

Ignite Redemptorist Young Adult Ministries



is very excited to be announcing this year's 2021 **Coffee w Saints!** a young adult program that builds faith education on the Saints/Blesseds/Venerables/Servants of God. It allows young people to hear the stories of other humans who were IN LOVE with their God and used the talents and graces they were born with for the calling of God in their life. This program is perfect for those who are new to their faith, wanting to learn about their faith, are deeply involved in their relationship with Christ, and those

who are unaware of anything spirituality related. Our event happens once a month on a Tuesday evening. For more information go to:

www.ignite-canada.ca under WINNIPEG EVENTS or go to [ignite_wpgsask](#) on Instagram/Facebook.

September 21: St. Francis Xavier , Oct.12: Blessed Vasyl Velychkovsky, Nov. 9: St. Mary of Egypt

Sunday before the Exaltation - Sunday September 12, 2021

Post-feast of the Nativity of B.V.M.

Tropar, tone 7: By your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ, our God,* offering great mercy to the world.

Glory be to the Father, and to the Son and to the Holy Spirit:

Kondak of the Nativity, tone 4: Through your holy birth, O Immaculate One,* Joachim and Anne were freed from the reproach of childlessness,* and Adam and Eve* from the corruption of death.* Delivered from the guilt of sin,* your people celebrate this when they cry out to you:* She who is barren gives birth to the Mother of God* and the Sustainer of our life.

Now and for ever and ever. Amen!

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance.

Verse: *Unto You I will cry, O Lord my God, lest You turn from me in silence.*

Epistle: A reading from the Second Letter of the Holy Apostle Paul to the Galatians. (Gal. 6:11-18)

Brothers and Sisters! See, I write to you in my own large handwriting! Those who are trying to force you to be circumcised are making a play for human approval — with an eye to escaping persecution for the cross of Christ. The very ones who accept circumcision do not follow the law themselves. They want you to be circumcised only that they may boast about your bodily observance. May I never boast of anything but the cross of our Lord Jesus Christ! Through it, the world has been crucified to me and I to the world. It means nothing whether one is circumcised or not. All that matters is that one is created anew. Peace and mercy on all who follow this rule of life, and on the Israel of God. Henceforth, let no man trouble me, for I bear the brand marks of Jesus in my body. Brothers, may the favour of our Lord Jesus Christ be with your spirit. Amen

Alleluia Verses: *I have promoted the one chosen from my people and anointed him with my holy oil.*

My hand will be constantly with him, he will be able to rely on my arm.

Gospel: John 3:13-17

The Lord said, "No one has gone to heaven except the One who came down from there — the Son of Man who is in heaven. Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, that all who believe may have eternal life in him. Yes, God so loved the world that he gave his only Son, that whoever believes in him may not die but may have eternal life. God did not send the Son into the world to condemn the world, but that the world might be saved through him."

Instead of 'It is truly right . . . ': O my soul, extol the Virgin Mary*, born of a barren womb.* Mothers cannot be virgins,* nor virgins be mothers;* but in you, O Mother of God,* both virginity and motherhood were present.* Therefore, all the people of the earth* unceasingly extol you.

Communion Hymn: I will take the chalice of salvation; and I will call upon the name of the Lord.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Exaltation of the Holy Cross - Tuesday, September 14, 2021

First Antiphon: My God, my God, look upon me, why have You forsaken me? Why can't my sinful words reach You, my salvation.

Through the prayers of the Mother of God, O Saviour, save us.

When I cry to You during the day, O my God, You do not listen, and there is no rest for me at night.

Through the prayers of the Mother of God, O Saviour, save us.

Nonetheless You are there in the holy place, O Israel's boast.

Through the prayers of the Mother of God, O Saviour, save us.

Glory be to the Father. . . Only Begotten Son. . .

Third Antiphon: The Lord is king; the peoples tremble; he is throned upon the cherubim; the earth quakes.

Tropar of the Exaltation, tone 1: Save Your people, O Lord, and bless Your inheritance.* Grant victory to Your faithful people against enemies,* and protect Your community by Your cross.

The Lord in Zion is great, he is high above all the peoples.

Tropar: Save Your people, O Lord.....

Let them praise your great and awesome name; holy is he!

Tropar: Save Your people, O Lord.....

Post-feast 3rd Antiphon response: Son of God, crucified in the flesh, save us who sing to You: Alleluia!

At the Little Entrance: Extol the Lord, our God, and worship at his footstool; holy is he!

Tropar: Save Your people, O Lord.....

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

Kondak of the Exaltation, tone 4: By your own choice, O Christ our God,* you were lifted on the cross.* Grant your mercies to your new community* that bears your name.* By your power gladden the faithful people* and grant them victory against enemies.* May they have the help of your instrument of peace,* the invincible sign of victory.

Instead of: Holy God, Holy Mighty. . . : To Your cross, O Master, we bow in veneration, and we glorify Your holy Resurrection.

Prokimen, Tone 7: Exalt the Lord our God, and bow in worship at the footstool of His feet for it is holy.

Verse: *The Lord reigns, let the peoples tremble.*

Epistle: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (1: 18 - 24)

Brothers and Sisters! The message of the cross is complete absurdity to those who are headed for ruin, but to us who are experiencing salvation it is the power of God. Scripture says, "I will destroy the wisdom of the wise, and thwart the cleverness of the clever." Where is the wise man to be found? Where is the scribe? Where is the master of worldly argument? Has not God turned the wisdom of this world into folly?

those who believe through the absurdity of the preaching of the gospel. Yes, Jews demand “signs” and Greeks look for “wisdom,” but we preach Christ crucified --- a stumbling block to the Jews and an absurdity to Gentiles; but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

Alleluia Verses: *Remember your congregation which you acquired from the beginning. But God is our king before all ages; He has wrought salvation in the midst of the earth.*

Gospel: John 19: 6-11; 13-20; 25-28; 30-35

At that time, after the high priests and elders decided to put Jesus to death, they led him to Pilate saying, “Take him! Take him! Crucify him! Crucify him!” Pilate said, “Take him and crucify him yourselves; I find no case against him.” “We have our law,” the Jews responded, “and according to that law he must die because he made himself God’s Son.” When Pilate heard this kind of talk, he was more afraid than ever. Going back into the praetorium, he said to Jesus, “Where do you come from?” Jesus would not give him any answer. “Do you refuse to speak to me?” Pilate asked him “Do you not know that I have the power to release you and the power to crucify you?” Jesus answered: “You would have no power over me whatever unless, it were given you from above. That is why he who handed me over to you is guilty of the greater sin.” Hearing these words, Pilate then brought Jesus outside and took a seat on a judge's bench at the place called the Stone Pavement -- Gabbatha in Hebrew. (It was the Preparation Day for Passover, and the hour was about noon.) He said to the Jews, “Look at your king!” At this they shouted, “Away with him! Away with him! Crucify him!” “What!” Pilate exclaimed, “Shall I crucify your king?” The chief priests replied, “We have no king but Caesar.” In the end, Pilate handed Jesus over to be crucified. Jesus was led away, and carrying the cross by himself, went out to what is called the Place of the Skull (in Hebrew, Golgotha). There they crucified him, and two others with him, one on either side. Jesus in the middle. Pilate had an inscription placed on the cross which read ‘Jesus the Nazorean, the King of the Jews.’ This inscription, in Hebrew, Latin, and Greek, was read by many of the Jews, since the place where Jesus was crucified was near the city. Near the cross of Jesus there stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. Seeing his mother there with the disciple whom he loved, Jesus said to his mother, “Woman, there is your son.” In turn he said to the disciple, “There is your mother.” From that hour onward, the disciple took her into his care. After that, Jesus realizing that everything was now finished, bowed his head, and delivered over his spirit. Since it was the Preparation Day the Jews did not want to have the bodies left on the cross during the sabbath, for that sabbath was a solemn feast day. They asked Pilate that the legs be broken and the bodies be taken away. Accordingly, the soldiers came and broke the legs of the men crucified with Jesus, first of the one, then of the other. When they came to Jesus and saw that he was already dead, they did not break his legs. One of the soldiers thrust a lance into his side, and immediately blood and water flowed out. This testimony has been given by an eyewitness, and his testimony is true.

Instead of “It is truly right. . .”: My soul, extol the venerable cross* of the Lord.* O Mother of God, you are a hidden paradise* which mysteriously brought forth Christ* by whom a life-giving tree of the cross* has been planted on earth.* Today this cross is being exalted,* and we, adoring it, glorify You.

Communion Hymn: The Light of Your face, O Lord, is raised over us. Alleluia! Alleluia! Alleluia!

THE FEAST OF THE EXALTATION OF THE PRECIOUS AND LIFE GIVING CROSS

The Feast of the Exaltation of the Precious and Life-Giving Cross is celebrated each year on September 14th, commemorating the finding of the True Cross of our Lord by Saint Helen, the mother of the Emperor Constantine. This Feast is celebrated not only in memory of the event of the finding of the Cross, but also to celebrate how an instrument of shame was used to overcome death, bringing salvation and eternal life. The cross is at the very center of our Christian faith. It is something which non-Christians often find difficult to understand. Superficially, it points to the utter failure of Jesus' mission. Crucifixion was one of the most barbaric and painful forms of execution. It was also one of the most shameful types of punishment. The convicted person hung stark naked in a public place, the object of all kinds of abuse and mockery. It was the ultimate stripping of all decency and human dignity. The same Cross manifests to all men God's love for the world, for this world that God calls to serve him and to praise him. Hence John tells us: "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life." Adoration of the Cross is the adoration of Jesus Christ, the God Man, who suffered and died on this Roman instrument of torture to save us from sin and death. The cross represents the One Sacrifice by which Jesus, obedient even unto death, accomplished our salvation. The cross is a symbolic summary of the Passion, Crucifixion, Death and Resurrection of Christ. This Cross today is the best-known religious symbol of Christianity. It reminds Christians of God's act of love in Christ's sacrifice at Calvary, where he gave his life for us, the Lamb of God who takes away the sin of the world. The cross also reminds Christians of Jesus' victory over sin and death, since it is through His death and resurrection; Jesus conquered death and gave us new life. The cross symbolizes the sacrifice of Christ through which he saved our humanity and today it is presented as an instrument of Christ's triumph. Our faith tells us that the Cross is an instrument of our God's saving Love."

Divine Liturgy Intentions & Scripture Readings

September 12-19

Sunday before the Exaltation			Gal. 6:11-18 John 3:13-17
Saturday	5:00 pm	September 11	+Peter Chubaty (3yrs) Helen & Family
Sunday	10:00 am	September 12	For Our Parishioners
Priest Martyr Cornelius			Eph. 1:22-2:3 Mark 10:46-52
Monday		September 13	+Ruurdje Steur Family
Exaltation of the Holy Cross			1 Cor. 1:18-24 John 19:6-11; 13-20; 25-28; 30-35
Tuesday	7:00 pm	September 14	For Our Parishioners
Great Martyr Nicetas			Eph. 3:8-21 Mark 11:23-26
Wednesday	7:00 pm	September 15	Health Fr Frank Macsymach Family
Great Martyr Euphemia			Eph. 4:14-16 Mark 11:27-33
Thursday		September 16	+Frank Stolash (30th yr) Darlene & Duane Dahl
Martyr Sophia			Eph. 4:17-25 Mark 12:1-12
Friday		September 17	God Blessings & Health Members St. Joseph UCWLC
Saturday after the Exaltation			1 Cor. 1:26-29 John 8:21-30
Saturday		September 18	God's Blessings Alexander & Jessica Grandma & Grandpa
Sunday after the Exaltation of the Holy Cross			Gal. 2:16-20 Mark 8:34-9:1
Saturday	5:00 pm	September 18	+Alex and +Elsie Peters Joanne Peters & Michael Dudar
Sunday	10:00 am	September 19	For Our Parishioners