



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynskyy

**BLESSED
VASYL VELYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

JULY 18, 2021



Attendance by advanced registration only

Sat. Divine Liturgy—5:00 p.m. Sun. Divine Liturgy 10:00 am
Live Streaming

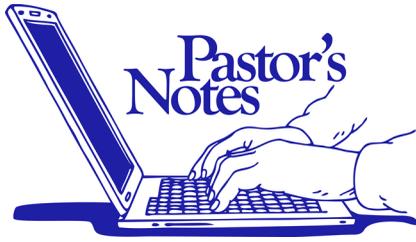
YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Слава Ісусу Христу!

Glory be to Jesus Christ!



Dear Parishioners,

The Summer Olympics are scheduled to begin on Friday, July 23rd, in Tokyo, Japan. The pandemic has forced these Olympics to make dramatic adjustments in order to be safe. The most noticeable change will be the absence of spectators from all the sporting venues. The athletes, the coaches, and the needed staff will be there, but not the fans. Yes, it will be a different, but given the current situation, it will be the best Summer Olympics that are possible.

One feature event of any Olympics is the torch relay. This is certainly a team effort that takes place over many weeks. Its final destination and goal is the lighting of the Olympic cauldron. It is interesting to note that during the relay, it is the flame, not the torch, that is passed on.

On Easter, a similar action happens. At the beginning of resurrection matins, the light of Christ is passed on from the priest to all who are in church. Just as the Olympic torch relay is a team effort, so is the sharing of the flame with each other, not only on Easter, but everyday. The light of Christ always destroys darkness, thus bringing hope to all.

Despite of the adjustments that were necessary, the Olympics Games will go on. Athletes will still compete. Medals will be awarded. At the end of the games, the Olympic flame will be extinguished.

The pandemic has been difficult. Adjustments, both major and minor have been made by all of us, in order to cope. Knowing that the light of Christ can never be extinguished, gives us hope to carry on our journey with our God. As we read in the book of Psalms:

Your word is a lamp for my feet, a light for my path.

Psalm 119:105

Peace and Prayers, Fr Dmytro

Good News

***Following the latest Provincial Health Guidelines
Beginning July 17 (5:00 pm) and July 18 (10:00 am)***

Sunday Divine Liturgy at St. Joseph's

May have a Maximum Attendance of 50 individuals.

Masks are required.

Please register through the parish office.

Glory be to Jesus Christ!

Glory be forever!

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us via our livestream.



To attend **Saturday Divine Liturgy (5:00 pm)** or
Sunday Divine Liturgy (10:00 am)
registration is required.

Please contact Natalia at (204)-339-4512 or by email:
office@stjosephukrwinipeg.ca



Live Streaming

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Sunday Divine Liturgy **10:00 am**

Blessed Vasyi Devotions **Wednesday 7:00 pm**

YouTube—Bishop Velychkovsky National Martyr's Shrine

Sacrament of Reconciliation (Confession)

will take place on Saturdays & Sundays before Divine Liturgy.

Confessions will be heard in the Family Room, which is located to the left of the sanctuary (altar area).

Confessions may also be by appointment during the week. Please call the parish office, 204-339-4512 to make arrangements.



New Live Streaming System

For over a year, St. Joseph's has been live streaming our liturgical services. It has truly been a blessing for our parish.

The current live streaming system could be described as a temporary setup. There is a need for the temporary setup to become permanent.

Currently proposals are being accepted for a permanent live streaming system. Certainly this will be a significant financial undertaking.

Donations for a new permanent live streaming system are now being accepted. Simply mark on an envelope "Live Streaming". Thank you in advance for your generosity.

Donations to date: \$5,635

8th Sunday after Pentecost - Sunday July 18, 2021

Holy Fathers of the first 6 Councils

Tropar, tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ, our God,* offering great mercy to the world.

Glory be to the Father, and to the Son and to the Holy Spirit, now and forever and ever. Amen!

Kondak, tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Savior has come for those with faith, saying:* “Come forth, O faithful, to the resurrection!”

Prokimen, tone 7: The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: *Bring to the Lord, O you sons of God; bring to the Lord young rams.*

Epistle: A reading from the Epistle to the Hebrews. (Heb. 13:7-16)

Brothers and Sisters: Remember your leaders who spoke the word of God to you; consider how their lives ended, and imitate their faith. Jesus Christ is the same yesterday, today and forever. Do not be carried away by all kinds of strange teaching. It is good to have our hearts strengthened by the grace of God and not by foods which are useless to those who take them as a standard for living. We have an altar from which those who serve the tabernacle have no right to eat. The bodies of the animals whose blood is brought into the sanctuary by the high priest as a sin offering are burned outside the camp. Therefore Jesus died outside the gate, to sanctify the people by his own blood. Let us go to him outside the camp, bearing the insult which he bore. For here we have no lasting city; we are seeking one which is to come. Through him let us continually offer God a sacrifice of praise, that is, the fruit of lips which acknowledge his name. Do not neglect good deeds and generosity, God is pleased by sacrifices of that kind.

Alleluia Verses: *It is good to give praise to the Lord; and to sing in Your name, O Most High.*

To announce Your mercy in the morning and Your truth every night

Gospel: John 17:1-13

At that time as Jesus looked up to heaven and said: “Father, the hour has come! Give glory to your Son that your Son may give glory to you, inasmuch as you have given him authority over all mankind, that he may bestow eternal life on those you gave him. Eternal life is this, to know you, the only true God, and him whom you have sent, Jesus Christ. I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world began. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your world. Now they realize that all that you gave me comes from you. I entrusted to them the message you entrusted to me and they received it. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray — not for the world but for these you have given me, for they are really yours. Just as all that belongs to me is yours, so all that belongs to you is mine. It is in them that I have been glorified. I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me, that they may be one, even as we are one. As long as I was with them, I guarded them with your name which you gave me. I kept careful watch, and not one of them was lost, none but him who was destined to be lost — in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely.

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Sunday of the Fathers of the Six Ecumenical Councils

On three Sundays every year the Byzantine Churches commemorate the fathers of the seven great councils of the first millennium. The first ecumenical council (Nicaea I) is remembered on the Sunday after the Feast of the Ascension and the seventh (Nicaea II) on the Sunday nearest to October 11. **The first six councils are recalled together on the Sunday following July 13**, the feast of the fourth council (Chalcedon). Many Christian churches in North America were founded by a pastor who had a Bible, a microphone and a conviction that God wanted him to preach. So he gathered a few followers (often his own relatives), rented space and scheduled services. Many people see nothing unusual in this – after all freedom of speech and individual initiative are hallmarks of our society. Why not in the Church? The historic Churches (those of the first centuries) saw things differently. Many of these Churches had, in fact, been founded by one of the Apostles or their co-workers. They emphasized that the Church is the Body of Christ, an organic unity of Head and members. Like St Paul, these Churches saw unity as a chief mark of the Church and that an important part of their mission was “endeavoring to keep the unity of the Spirit in the bond of peace.” (Ephesians 4:3-6).

Still, the first centuries saw a number of teachers with competing doctrines arise in the Church. When they were not accepted by the leaders of a local Church, these teachers or their followers often formed their own rival groups. In some places these groups became more popular than the historic Church. Arians, for example, were prominent in Constantinople through much of the fourth century and in much of the West through the fifth. *THE IMPORTANCE OF COUNCILS* The council – whether local, regional or ecumenical – reflects a basic understanding of Church in the Christian East. The Church is the “communion in the Holy Spirit,” a community infused with the life-giving presence of the Spirit of God. Councils reflect this image of the Church as a community. The council is a true image of the Church when it is imbued with and dependent on the grace of the Holy Spirit. Councils function on every level of Church life in the East. In the local Church, the eparchy, the primary council is the presbyterate which shares in the sacramental ministry of the bishop. Community councils involving deacons and the laity administer the temporal concerns of the eparchy and its parishes. Wider synods govern the life of patriarchates or metropolias. With the establishment of Christianity as the dominant faith in the Roman Empire, the ecumenical council was created.

Sunday Collection July 11

Sunday Collection	\$730
Miscellaneous Donation	\$5,140
Peter Pence	\$100
Outreach	\$100

Thank you for your support

Bishop Velychkovsky Martyr's Shrine

Shrine Hours are:

Tuesday-Friday 10:00 am - 5:00 pm,

Saturday 10 am - 1:00 pm

Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.

Canon Luhovy Assembly, Knights of Columbus and The Welcome Home have produced a Community Charity Cookbook, that will generate funds for both The Welcome Home programs and Canon Luhovy Assembly #0374 Community Charities. The cookbook offers 286 recipes with contributions from community leaders including His Grace Most Reverend Lawrence Huculak, OSBM. Cookbooks are \$15 each and are available at Galamyk Insurance, Neumann's Market, Petal's or The Welcome Home. For further information contact Robert Erstelle at (204) 339-3837 or via email coltsp2015@gmail.com.

Divine Liturgy Intentions & Scripture Readings

July 18-25

8th Sunday after Pentecost Holy Fathers of the First 6 Councils			Heb. 13:7-16 John 17:1-13
Saturday 5:00 pm	July 17	+Marion Janet Widlake	Joanne Peters & Michael Dudar
Sunday 10:00 am	July 18	For Our Parishioners	
Venerable Macrina			1 Cor. 11:31-12:6 Matt. 18:1-11
Monday	July 19	Health Vicki Tycholis	Family
Prophet Elijah			James 5:10-20 Luke 4:22-30
Tuesday	July 20	Health Fr. Frank	Allan & Joanne Malenko
Venerable Simeon			1 Cor. 13:4-14:5 Matt. 20:1-16
Wednesday	July 21	Thanksgiving Ordination	Fr. David Misbrener
Mary Magdalene			1 Cor. 14:6-19 Matt. 20:17-28
Thursday	July 22	+Walter & Nellie Wowczuk	Family
Martyr Trophimus			1 Cor. 14:26-40 Matt. 21:12-14, 17-20
Friday	July 23	+Olga Skehar	Family
Martyrs Boris & Hlib			Rom. 8:28-39 John 15:17-16:2
Saturday	July 24	Thanksgiving Support of Parishioners	
9th Sunday after Pentecost			1 Cor. 3:9-17 Matt. 14:22-34
Saturday 5:00 pm	July 24	+Stella Suchynsky	Dr Taras & Mrs Babick
Sunday 10:00 am	July 25	For Our Parishioners	



Prayer to Saint Joseph

Hail, Guardian of the Redeemer,
 Spouse of the Blessed Virgin Mary. To you
 God entrusted his only Son; in you Mary
 placed her trust; with you Christ became man.
 Blessed Joseph, to us too, show yourself a
 father and guide us in the path of life.
 Obtain for us grace, mercy, and courage, and
 defend us from every evil.
 Amen.



Bursaries for the 2021-2022 Academic Year

The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that eight bursaries of \$300 each are available to Ukrainian Catholic students, seminarians and religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. The 2021 "Bursary Application Form" is available in the parish office. Please return completed Bursary Application forms to Canon Luhovy Assembly Ukrainian Educational Foundation, 115 Regatta Rd., Winnipeg, MB R2G 2Y7, no later than September 30, 2021. Should you have any questions or require more information, please call Leonard Mariash at 204-668-4358 or email at lmariash@mts.net