



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
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EMAIL & WEBSITE

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PASTOR

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OFFICE MANAGER

Natalia Bilynskyy

BLESSED

VASYL VELYCHKOVSKY, CSsR
SHRINE

Shrine | Museum | Gift Shop

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Parish Bulletin

MAY 2, 2021



Attendance by advanced registration only

Sat. Divine Liturgy 5:00 p.m.

Sun. Divine Liturgy 10:00 a.m.

Sun. Moleben 7:00 p.m.

Live Streaming

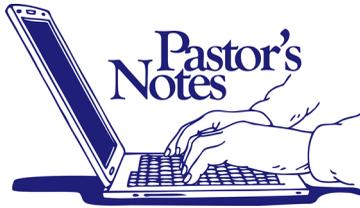
YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Xpycmoc Bockpec!

Christ is Risen!



Xpycmoc Bockpec!
Christ is Risen!

Dear Parishioners,

This past Friday, April 30, was the feast of St. James. He, as well as his brother John, was invited by Jesus to leave their careers as fishermen, in other words, to drop everything, including their nets, in order to follow our Lord. This invitation was the start of a very special journey, often called a pilgrimage.

In the northern part of Spain, there is a pilgrimage route (over 400 miles) known as *Camino de Santiago*, known in English as *the Way of St. James*, which leads to the shrine of the apostle James in the cathedral of *Santiago de Compostela* in northwestern Spain. When people begin this pilgrimage they often overpack. It is not uncommon, to find items that were discarded by the various pilgrims along the way in order to travel with only the essentials.

During any spiritual pilgrimage two insights are usually realized: what is needed and what is not necessary. When these discoveries are made, then the traveling becomes easier, and at these moments we grow in a greater understanding about ourselves and God that we needed to experience. Such moments are not only destinations of arrival, but also starting points for our next pilgrimage.

Peace and Prayers,
Fr. Dmytro

Moleben to Mary Mother of God

Every Sunday in May 7:00 pm

Attendance maximum is 10

Please register

Live streamed on YouTube

Хреснос Бокрес!

Christ is Risen!

SUNDAY OF THE SAMARITAN WOMAN

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us today in person or via our live stream.



As a sign of the joy of the Resurrection and to emphasize the fact that we have all been forgiven by the Risen Christ, we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services, from Easter Sunday until Pentecost Sunday (May 23).



Live Streaming

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Saturdays	3:45 pm	Great Vespers
Sunday	10:00 am	Divine Liturgy
Sunday	7:00 pm	Moleben

Blessed Vasyi Devotions Wednesday 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

**To attend Saturday Divine Liturgy (5:00 pm)
Sunday Divine Liturgy (10:00 am)
or Sunday Moleben (7:00 pm) registration is required.**

Please contact Natalia at (204)-339-4512 or by email:
office@stjosephukrwinnipeg.ca



Bishop Velychkovsky Martyr's Shrine will be open to the public on Tuesday-Friday 10:00 am - 5:00 pm, Saturday 10 am -1:00 pm. Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.

National Week for Life and the Family's **Free Virtual Tridiocesan Catholic Family Conference, from May 6-8, 2021**. This 3-day conference has something for the whole family! The National Week for Life and the Family (NWLFF) - an initiative of the Canadian Conference of Catholic Bishops - highlights the dignity of each person and the importance of family. In Manitoba, the Tridiocesan committee has chosen for the 2021 theme, "Family, the Domestic Church: a sign of Hope and Life. Walking in the Wilderness, Living in the Light." For more information and to register by May 1st please visit: lifeandthefamily.com/events/conference

Sunday of the Samaritan Woman - May 2, 2021

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Tropar, tone 4: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered! Christ our God is risen* granting to the world great mercy.*

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak tone 8: When the Samaritan woman came to the well with faith,* she beheld You, O Water of Wisdom.* You allowed her to drink in abundance* and glorified her eternally,* for she inherited the heavenly kingdom.

Now and forever and ever. Amen!

Kondak of the Mid-feast tone 4: O Christ God, Creator and Lord of all,* when the Paschal Feast was half completed,* You told those present:* “Come and draw the water of immortality.”* Let us, therefore, adore You and cry out with faith:* “Grant us your goodness, for You are the Source of our life.

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing.

Verse: *All you peoples, clap your hands, shout to God with cries of gladness.*

Epistle: A reading from the Acts of the Apostles (Acts 11:19-26, 29-30)

In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

Alleluia Verses: *Bend your bow, prosper and reign for the sake of truth, meekness and justice.*

You love justice and hate wickedness.

Gospel: John 4:5-43

At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, “Give me a drink.” (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, “You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?” (Recall that Jews have nothing to do with Samaritans.) Jesus replied: “If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water.” “Sir,” she challenged him, “you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?” Jesus replied: “Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life.” The woman said to him, “Give me this water, sir, so that I shall not grow

thirsty and have to keep coming here to draw water.” He said to her, “Go, call your husband, and then come back here.” “I have no husband,” replied the woman. “You are right in saying you have no husband!” Jesus exclaimed. “The fact is, you have had five, and the man you are living with now is not your husband. What you said is true.” “Sir,” answered the woman, “I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God.” Jesus told her: “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him: “I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything.” Jesus replied, “I who speak to you am he.” His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as “What do you want of him?” or “Why are you talking with her?” The woman left her water jar and went off into the town. She said to the people: “Come and see someone who told me everything I ever did! Could this not be the Messiah?” At that they set out from the town to meet him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he told them: “I have food to eat of which you do not know.” At this the disciples said to one another, “Do you suppose that someone has brought him something to eat?” Jesus explained to them: “Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: ‘Four months more and it will be harvest!’? Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: ‘One man sows; another reaps.’ I sent you to reap what you had not worked for. Others have done the labour, and you have come into their gain.” Many Samaritans from that town believed in him on the strength of woman’s word of testimony: “He told me everything I ever did.” The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the woman: “No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Saviour of the world.”

Instead of ‘It is truly right...’: The angel cried out to the One full of grace:* “O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.*” Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

“Christ is risen...” replaces: “Blessed is he who comes...,” ‘We have seen the true light,’ “May our mouths be filled,’ ‘Blessed be the name of the Lord,’ and ‘Glory be to the Father...’ at the dismissal.

At the conclusion of the Liturgy,

“Christ is risen...” is sung three times, with the addition of

“And to us He grants life eternal, let us bow to his third day resurrection.”

Sunday Collection April 25, 2021

Sunday Collection	\$820	Miscellaneous Donation	\$1090
Easter Offering	\$430	Flowers	\$50
Outreach	\$30		

Thank you for your support!

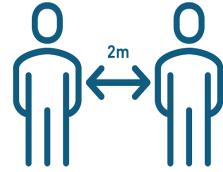




Please remember to follow all Covid 19 Procedures

While in St. Joseph's, all parishioners are asked to respect all Covid 19 protocols. Masks are required. Please social

distance from one another. Please refrain from visiting in the church. Please sanitize hands upon entering and exiting the church.



Father Shyshkovich Council #8925 would like to Thank our member Knights and St. Joseph's family of parishioners who have supported our many fundraisers throughout the years. Due to Covid-19 restrictions the I.C.C.D. Charities has been very limited for the past year, yet you all found a way to support this worthwhile event. Through your support our Council will distribute our charity funds towards our Church, Parish Programs, and to local support within our community. Again, many thanks to all who supported our Knights of Columbus. Chair I.C.C.D. Fundraiser
Fr. Shyshkovich Council #8925

Ukrainian Park Raffle. We are pleased to introduce the Spring 50/50 Raffle. Tickets are on sale with the final draw for 50% of the pot on May 15th, 2021. 100% of the net proceeds are to be invested into the infrastructure of the park. By supporting the Spring 50/50 you could win and the park will continue to provide opportunities for our young campers. Ukrainian Park Campground is a facility owned and operated by the Ukrainian Catholic Episcopal Corporation of Manitoba. It endeavours to facilitate a culturally appropriate, aesthetically and ecologically sound environment for recreational and educational activities for the benefits of the community and with special emphasis on youth, enabling users of the Park to contribute to its development. It's a camp for children and youth, nurturing the growth in Christian virtues and values. We invite you to share this site/raffle with others so we can all enjoy Ukrainian Park together. Ukrainian Park Campground located on the west shore of Lake Winnipeg, just 9.5 km north of Gimli. For more information please go to <https://www.fundingchange.ca/ucec>.

Immaculate Heart of Mary School, a Kindergarten to Grade-8 co-ed Ukrainian Catholic School, is currently accepting applications for enrolment. The school offers strong academic, spiritual, Ukrainian culture, arts and athletic programs. Kindergarten is a full time program. Before and after school supervision is also provided. If you are interested in having your child educated in a Christian environment, please inquire to book your own personal tour. Phone: (204) 582-5698 or E-mail: ihms@ihms.mb.ca
For more information about Immaculate Heart of Mary School visit: <http://www.ihms.mb.ca/>

Divine Liturgy Intentions & Scripture Readings

May 2-9

Sunday of the Samaritan Woman			Acts 11:19-26, 29-30 John 4:5-43
Saturday 5:00 pm	May 1	Health Mary Winchar	Frank & Kathy Hrechka
Sunday 10:00 am	May 2	For Our Parishioners	
Venerable Theodosius			Heb. 13:7-16 Matt. 11:27-30
Monday	May 3	Health Phyllis Sianchuk	Les & Natalie
Martyr Pelegia			Acts 12:25-13:12 John 8:51-59
Tuesday	May 4	Health Fr Frank	St. Joseph's UCWLC
Martyr Irene			Acts 13:13-24 John 6:5-14
Wednesday	May 5	+Dr Angela Linberg	Rick & Lynne
Venerable Job			Acts 14:20-27 John 9:39-10:9
Thursday	May 6	Health Ron Lukie	Frank & Kathy Hrechka
Apparition of the Holy Cross			Acts 15:5-34 John 10:17-28
Friday	May 7	Health Zorian Hudyma	Mary & Wayne
Apostle & Evangelist John the Theologian			1 John 1:1-7 John 19:25-27; 21:24-25
Saturday	May 8	Health Helen Stockburn	Steve
Sunday of the Man Born Blind			Acts 16:16-34 John 9:1-38
Saturday 5:00 pm	May 8	+Walter Gwozd (7yrs)	Marie & Family
Sunday 10:00 am	May 9	For Our Parishioners	



Prayer to Our Mother of Perpetual Help

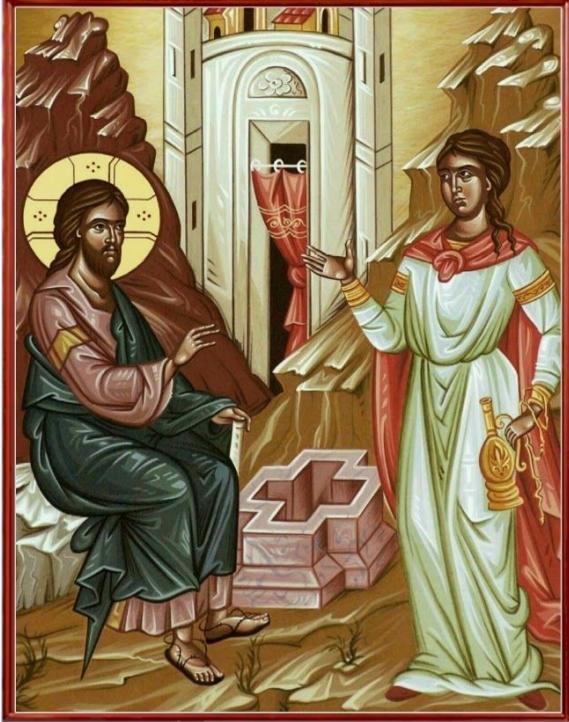
O Mother of Perpetual Help, we come before your holy Icon seeking to follow Your Son. Mary, please gently guide us to enter more deeply into the mystery of Redemption. Help us as we contemplate the Incarnation, Passion, Death & Resurrection of Your Son, Jesus, Our Redeemer. Help us to receive and accept the Light of Christ present in your arms. Mary, we present our needs to you and ask that you place them in the hands of your Son.

Most Holy Mother of God, Our Mother of Perpetual Help, save us. Amen.

O Most Holy Mother of God, save us!

Пресвята Богородице, спаси нас!

Icon of the Samaritan Woman



Byzantine icons are windows to the divine presence. The depictions are heavenly—the gold backgrounds speak of divine truth. The serene, symmetrical faces invite us into the order of Heaven. Here is a peace that surpasses all understanding. We slow down before the icon and encounter the divine presence.

In this icon of the woman at the well, we see the encounter of Christ with the Samaritan woman, who referred to as St. Photini, the illuminated or enlightened one. She meets Jesus while he is seated by the well. She approaches with her vessel to get water. Their hands indicate for us that they are engaged in conversation. On Christ's right hand, his third finger bends in, a subtle sign of his divine nature. The two mountains behind them recall their words, reflecting that they come from two different

backgrounds.

Central to the icon are two architectural elements—the well, and the walled city in the distance.

The well has a peculiar shape; it's low and shaped like a cross and is suggestive of a baptismal font. It invites us to enter into the death of Christ so as to rise with him in the Resurrection—the very essence of the Paschal Mystery. We are beckoned to the font to seek the living water that delivers us from death to eternal life.

Behind the font looms a walled city. It is Jerusalem, the scene of the Paschal Mystery. The dark, gaping gate is like a tomb. Red curtains hint of the passion and bloodshed that will soon occur there. Yet the curtains are drawn back. Like the font, these curtains are inviting us into the tomb but also showing us the way out.

The woman at the well enters the tomb as she acknowledges in truth the painful path of her life. Christ illuminates her heart. He invites her to move beyond her current life. She enters the tomb of this in truth and accepts the living water. She is transformed from an outcast to an evangelizer. She will bring her joy back to her community and compel them to follow her to Christ. Through meeting Christ, St. Photini finds light in her darkness, a light she will shine to others.