



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

PASTOR

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ASSISTANTS

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Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynsky

BLESSED

VASYL VELYCHKOVSKY, CSsR
SHRINE

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

APRIL 25, 2021



Attendance by advanced registration only

Sat. Divine Liturgy—5:00 p.m.

Sun. Divine Liturgy 10:00 a.m.

Live Streaming

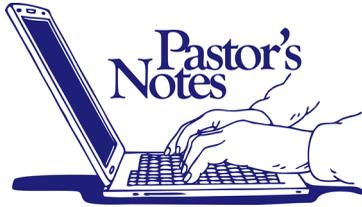
YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Хресмоц Бокпец!

Christ is Risen!



Dear Parishioners,

A number of years ago on Earth Day, I was in a restaurant, when suddenly all the non-essential lights were turned off for one hour. This was done on purpose in order to call attention to Earth Day, especially the need to create a cleaner and safer environment.

This past Thursday was Earth Day 2021. Did it catch your attention? It might have been easily overlooked, when one considers the events making the news these days, such as, the rising numbers of new Covid-19 cases, the distribution of the vaccine, and a major court case south of the border. Despite the focus on these news items and others, it is still important to remember that the goals of Earth Day, the need to protect the environment and also the necessity of restoring creation to its original beauty are valuable.

As people of faith, it is so essential to keep in mind that the earth, our common home, and all creation on it, has an inseparable relationship to our Creator. Just think about it, at the very beginning of the Bible, the book of Genesis draws our attention to the story of creation. Reading these sacred words reminds us that all created things are gifts from God to be enjoyed, to be used to help us, and never to be abused.

On many of our liturgical feast days, the gift of creation and its relationship to our God, is constantly before our eyes. In January, on the feast of the Baptism of Our Lord water is blessed. The prayers that are prayed on this day are filled with the theme of re-creation. On Palm Sunday, pussy willows are blessed. Often these branches are the first plants to sprout, to emerge, as winter departs. They not only remind us of the entrance of Jesus into Jerusalem, but also offer the following insight, that Christ shall rise, "emerge", from the grave and bestow upon us the gift of new life. On Good Friday, the Lord's grave is adorned with flowers, symbols of life, reminding us that this sad event is not the final chapter. On Easter, special foods are blessed. These foods may have been made by hands, but the ingredients are from our God. On Pentecost, we often beautify our churches with greenery in honour of the Holy Spirit. Green has often been called the colour of life. It is interesting to note that the Holy Spirit is often referred to as the "Giver of Life". In August, fruit is blessed on the Feast of the Transfiguration and flowers are blessed on the feast of Mary's Dormition. Twice a year, the cross of Christ is venerated and decorated with flowers. This beautification helps us to recall that the cross is precious and life giving.

The items of creation that are part of the celebrations of our feast days hopefully help us to realize that there is a connection to our Creator. The connection that exists between God and his creation, which includes us, is a treasure that should never be buried. The more this link is strengthened through prayer and action, it becomes so much easier to take care of all God's gifts, which includes our brothers, our sisters, and our common home, which is the *earth*.

Peace and Prayers,
Fr. Dmytro

Христос Воскрес!

Christ is Risen!

SUNDAY OF THE PARALYTIC

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us today in person or via our live stream.



As a sign of the joy of the Resurrection and to emphasize the fact that we have all been forgiven by the Risen Christ, we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services, from Easter Sunday until Pentecost Sunday (May 23).

CONGRATULATIONS

Tatiana Jaelyn Marie Copeland
William Paul Chabluk

On receiving the Sacraments of Baptism, Chrismation, Holy Eucharist

Многая літа! May God Grant Them Many Years Многая літа!

DEEPEST SYMPATHY

Condolences are extended to the family and friends of +Anne Andrychuk on her passing.

Grant Eternal Rest, O Lord, to the soul of your servant.

Вічная Пам`яць God Grant Her Eternal Memory Вічная Пам`яць

Live Streaming



YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Saturdays 3:45 pm Great Vespers
Sunday 10:00 am Divine Liturgy

Blessed VasyI Devotions Wednesday 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

**To attend Saturday Divine Liturgy (5:00 pm)
and Sunday Divine Liturgy (10:00 am) registration is required.**

Please contact Natalia at (204)-339-4512 or by email:
office@stjosephukrwinnipeg.ca



Sunday of the Paralytic - April 25, 2021

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Tropar, tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death; He became the first born of the dead,* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak tone 3: With your divine protection, O Lord,* as You once raised the Paralytic, now lift up my soul* paralyzed with all kinds of sin and evil deeds of wickedness,* so that, as saved, I may cry out to You;* “glory to your might, O merciful Christ.”

Now and forever and ever. Amen!

Kondak tone 8: Though You went down to the grave, immortal Lord,* You destroyed the power of Hades* and rose victorious, Christ our god.* You who said “Rejoice” to the myrrh-bearing women,* give peace to Your apostles* and offer resurrection to the fallen.

Prokimen, tone 1: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: *Exult, you just, in the Lord; praise from the upright is fitting.*

Epistle: A reading from the Acts of the Apostles (Acts 9:32-42)

In those days Peter was making numerous journeys, he went — among other places — to God’s holy people living in Lydda. There he found a man named Aeneas, a paralytic who had been bedridden for eight years. Peter said to him, “Aeneas, Jesus Christ cures you! Get up and make your bed.” the man got up at once. All the inhabitants of Lydda and Sharon, upon seeing him, were converted to the Lord. Now in Joppa there was a certain woman convert named Tabitha (in Greek Dorcas, meaning a gazelle). Her life was marked by constant good deeds and acts of charity. At about that time she fell ill and died. They washed her body and laid it out in an upstairs room. Since Lydda was near Joppa, the disciples who had heard that Peter was there sent two men to him with the urgent request, “Please come over to us without delay.” Peter set out with them as they asked. Upon his arrival they took him upstairs to the room. All the widows came to him in tears and showed him the various garments Dorcas had made when she was still with them. Peter first made everyone go outside; then he knelt down and prayed. Turning to the dead body, he said, “Tabitha, stand up.” She opened her eyes, then looked at Peter and sat up. He gave her his hand and helped her to her feet. The next thing he did was to call in those who were believers and the widows to show them that she was alive. This became known all over Joppa, and because of it, many came to believe in the Lord.

Alleluia Verses: *The favors of the Lord I will sing forever, through all generations.*

For you have said: my kindness is established forever.

Gospel: John 5:1-15

At that time Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Pool there is a place with the Hebrew name Bethesda. It’s five porticoes were crowded with sick people lying there blind, lame or disabled, waiting for the movement of the water. For from time to time an angel of the Lord used to

come down into the pool; and the water was stirred up, so the first one to get in was healed of whatever sickness he had had. There was one man who had been sick for thirty eight years. Jesus, who knew he had been sick a long time, said when he saw him lying there, "Do you want to be healed?" "Sir," the sick man answered, "I do not have anyone to plunge me into the pool once the water has been stirred up. By the time I get there, someone else has gone in ahead of me." Jesus said to him, "Stand up! Pick up your mat and walk!" The man was immediately cured; he picked up his mat and began to walk. The day was a sabbath. Consequently, some of the Jews began telling the man who had been cured, "It is the sabbath, and you are not allowed to carry the mat around." He explained, "It was the man who cured me who told me, 'Pick up your mat and walk.'" "This person who told you to pick it up and walk," they asked, "who is he?" The man who had been restored to health had no idea who it was. The crowd in that place was so great that Jesus had been able to slip away. Later on, Jesus found him in the temple precincts and said to him: "Remember, now, you have been cured. Give up your sins so that something worse may not overtake you." The man went off and informed the Jews that Jesus was the one who had cured him.

Instead of 'It is truly right...': The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.*" Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

"Christ is risen..." replaces: "Blessed is he who comes..., 'We have seen the true light,' 'May our mouths be filled,' 'Blessed be the name of the Lord,' and 'Glory be to the Father....' at the dismissal.

At the conclusion of the Liturgy,

"Christ is risen..." is sung three times, with the addition of

"And to us He grants life eternal, let us bow to his third day resurrection."

Sunday Collection April 18, 2021

Sunday Collection	\$640
Initial Offering	\$5
Easter Offering	\$75
Miscellaneous Donation	\$1180
Flowers	\$25
Share Lent	\$25

Thank you for your support!



National Week for Life and the Family's **Free Virtual Tridiocesan Catholic Family Conference, from May 6-8, 2021.**

This 3-day conference has something for the whole family! The National Week for Life and the Family (NWLFF) - an initiative of the Canadian Conference of Catholic Bishops - highlights the dignity of each person and the importance of family. In Manitoba, the Tridiocesan committee has chosen for the 2021 theme, "Family, the Domestic Church: a sign of Hope and Life. Walking in the Wilderness, Living in the Light." For more information and to register by

May 1st please visit:

lifeandthefamily.com/events/conference

Sunday of the Paralytic

One wonders sometimes about why the Gospel story of the healing of the paralytic was chosen for the Paschal (Easter) season. One understands why the stories of Thomas and the Myrrh Bearing Women, but the paralytic? Perhaps our incomprehension is rooted in our modern separation of Pascha (Easter) from baptism. In the early Church, Pascha was considered as the time for baptism. Even now in the Easter Divine Liturgy, in place of the "Holy God" we sing "All those who have been baptized into Christ, have put on Christ." That might explain why all the Sunday Gospels in the Paschal season after the Sunday of the Myrrh-bearers focus upon water: the Samaritan woman finds Christ by the well, and the blind man finds salvation as he washes in the pool of Siloam. Similarly, the paralytic encounters Christ as he sat by the waters of Bethesda. In all of these Gospels, we find water, a clear echo of baptism for those to whom baptism was linked with Pascha (Easter).

"I want creation to fill you up with so much admiration that everywhere, wherever you may be, the least plant may bring to you the clear remembrance of the Creator."

St Basil the Great

Divine Liturgy Intentions & Scripture Readings

April 25-May 2

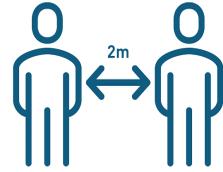
Sunday of the Paralytic			Acts 9:32-42 John 5:1-15
Saturday	5:00 pm	April 24	Health Anna Banera St. Joseph Outreach
Sunday	10:00 am	April 25	For Our Parishioners
Priest Martyr Basil			Acts 10:1-16 John 6:56-69
Monday		April 26	Health Larry & Doreen Les & Natalie
Priest Martyr Simeon			Acts 10:17-33 John 7:1-13
Tuesday		April 27	Health Rudy Macsymach Michael & Hazel Kiernicki
Mid-Pentecost			Acts 14:6-18 John 7:14-30
Wednesday		April 28	+Fr. Leonard Korchinski Joan Korchinski
9 Martyrs of Cyzice			Acts 10:34-43 John 8:12-20
Thursday		April 29	+Petro & Halena Bialas Haddad Family
Apostle James			Acts 12:1-11 Luke 5:1-11
Friday		April 30	Thanksgiving for Blessings Norm & Sandy Dobson
Prophet Jeremias			Acts 12:1-11 John 8:31-42
Saturday		May 1	God's Blessings Ollie Humeniuk Jeanette & Joan
Sunday of the Samaritan Woman			Acts 11:19-26, 29-30 John 4:5-43
Saturday	5:00 pm	May 1	Health Mary Winchar Frank & Kathy Hrechka
Sunday	10:00 am	May 2	For Our Parishioners



Please remember to follow all Covid 19 Procedures

While in St. Joseph's, all parishioners are asked to respect all Covid 19 protocols. Masks are required. Please social

distance from one another. Please refrain from visiting in the church. Please sanitize hands upon entering and exiting the church.



35th Anniversary Chernobyl April 26, 2021

11:30 AM – Panakhyda at Legislative Building

This year marks the 35th Anniversary of the Chernobyl Nuclear Disaster. To acknowledge this solemn occasion, UCC-MPC will be releasing an informative YouTube video on the UCC-MPC YouTube Channel (or search YouTube for Ukrainian Canadian Congress - Manitoba Prov Council) available for viewing after 7:00 p.m. April 26, 2021.

Ukrainian Park Raffle. We are pleased to introduce the Spring 50/50 Raffle. Tickets are on sale with the final draw for 50% of the pot on May 15th, 2021. 100% of the net proceeds are to be invested into the infrastructure of the park. By supporting the Spring 50/50 you could win and the park will continue to provide opportunities for our young campers. Ukrainian Park Campground is a facility owned and operated by the Ukrainian Catholic Episcopal Corporation of Manitoba. It endeavours to facilitate a culturally appropriate, aesthetically and ecologically sound environment for recreational and educational activities for the benefits of the community and with special emphasis on youth, enabling users of the Park to contribute to its development. It's a camp for children and youth, nurturing the growth in Christian virtues and values. We invite you to share this site/raffle with others so we can all enjoy Ukrainian Park together. Ukrainian Park Campground located on the west shore of Lake Winnipeg, just 9.5 km north of Gimli. For more information please go to <https://www.fundingchange.ca/ucec>.

Bishop Velychkovsky Martyr's Shrine will be open to the public on Tuesday-Friday 10:00 am - 5:00 pm, Saturday 10 am -1:00 pm. Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.

**MOTHER OF HIS BEATITUDE SVIATOSLAV
REPOSES IN THE LORD**

April 12, 2021

**METROPOLITAN LAWRENCE SENDS CONDOLENCES TO HEAD OF
UKRAINIAN CATHOLIC CHURCH**

Блаженнішому Патріархові Святославі
Верховному Архиєпископові Києво-Галицькому
м. Київ, Україна
Ваше Блаженство, Дорогий Владико Святославе,
Слава Ісусу Христу!

З нагоди упокоєння в Господі вашої дорогої матері слуги Божої Віри, прийміть співчуття від мого імені та від імені всіх вірних Вінніпезької Архиєпархії.

Сумна звістка про те, що ваша Мати померла, швидко поширилася по всій Церкві, і всі приєдналися до молитви за вашу Матір та Вас і вашу родину.

Однак, оскільки багато наших парафій нещодавно святкували свято Воскресіння нашого Спасителя, вони сповнені праведною надією в обітниці нашого Господа всім нам про нове і вічне життя. Нехай ваша Мати спочиває в мирі! Вічна їй пам'ять!

Ваш брат у Христі,
+ Лаврентій, Митрополит

On the occasion of the reposing in the Lord of your dear mother, the servant of God, Vera, please accept condolences on my behalf and on behalf of all the faithful of Archeprarchy of Winnipeg. The sad news of the passing of your mother spread quickly throughout the Church and everyone joined together in their prayer for your mother and for you and all your family. However, as many of our parishes recently celebrated the feast of the Resurrection of our Saviour, they are also filled with justified hope in the promise of our Lord to us all of new and eternal life!

MAY YOUR MOTHER REST IN PEACE. ETERNAL BE HER MEMORY! VICHNA YIY PAMYAT'!"

Your brother in Christ,
+ Lawrence, Metropolitan