



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynskyy

BLESSED

VASYL VELYCHKOVSKY, CSsR
SHRINE

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

FEBRUARY 21, 2021



Attendance by advanced registration only

Sun. Divine Liturgy 10:00 am

Live Streaming

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Tuesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

First Sunday of Great Lent

Sunday of Orthodoxy



This Sunday marks an important message with which the Church wants us to begin Great Lent: *God became human*. This might seem strange, but on this Sunday we commemorate the victory of the *defenders of icons* against those who condemned icons (iconoclasts). The issue was not just icons, but more importantly what does it mean that God became human. Icons are only possible because of the Incarnation of the Son. In taking upon Himself our humanity He demonstrated that we are all called to fulfil our original purpose: to be with God in eternity. This lesson is the culmination of the first week of Great Lent, when during

many of the services we would have heard the opening passages of the book of Genesis: God created the world and it was good and God created humanity in the divine image and likeness. We are called to *divinization*, according to the ancient holy writers. Now, during Lent, we have the opportunity to engage more earnestly in this calling: to become Christ-like. Opening ourselves to the Holy Spirit, in order to become God's agents in the world.

Why do we celebrate the Sunday of Orthodoxy if we are Catholic?

A very good question. The word "orthodoxy" has a number of usages, as does the word "catholic". Both these terms can be used in reference to a Christian Church, but that is a very narrow understanding. All major Churches see themselves as orthodox, that is, following the fundamental teaching of the early Christian Church before the various divisions of today arose. The Sunday of Orthodoxy specifically refers to the affirmation of Orthodox Christian teaching on the Incarnation of the Son of God against the teachings of those who opposed the use of icons. This controversy broke out in the 8th and 9th centuries, before the formal division between "Catholics" and "Orthodox" or Western Christianity and Eastern Christianity.

I have too many things on my plate.

The above thought or similar ones express that our lives are busy, and may be too busy. During the time of Great Lent, all of us are encouraged to fast. The goal of fasting is to become less dependent on things and more dependent on God.

When we strive to empty the full plates of the worries, cares and concerns that fill our hearts and minds, something good happens. Whatever space we make in our hearts and minds, God fills in with his blessings. As we take items off of our plates, God replaces them with His presence. May the coming weeks of Great Lent, be a time when we offer God our full plates so that He may give us the strength to remove what we do not need and that in its place, this new empty space will be filled up by God, whom we need so much.



Христос посеред нас!

Christ is among us!

First Sunday of Great Lent

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us today in person or via our live stream.

Great Lent

Holy Week

PASCHA Easter Великдень

February 15 - March 26

March 27 - April 3

April 4

Great Lent 2021

Presanctified Liturgy

Wednesdays 7:00 pm

Way of the Cross

Fridays 7:00 pm

Sorokousty

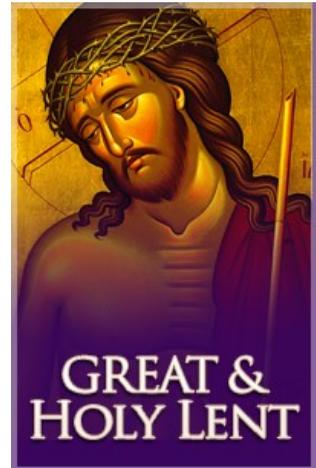
Prayers for our dearly departed

Saturdays 8:30 am

To attend any of the Lenten Services, registration through the parish office is required.

Current capacity limit is 30.

Each service will be live-streamed.



FASTING REGULATIONS FOR GREAT LENT

Simple Fasting requires the faithful not to consume meat, during all Fridays throughout the year, including the Holy Season of Great Lent, with certain exceptions.

Simple Fasting is recommended on Wednesdays during the Holy Season of Great Lent for the intention of world peace, gratitude for the gift of life and for vocations to the priesthood and religious life.

Strict Fasting requires the faithful not to consume meat, eggs and dairy products. Strict Fasting occurs on the first day of Great Lent, February 15 and on Good Friday, April 2.

The following have been given a general dispensation from fasting:

- Persons who are spiritually or physically ill - sick and convalescent - those who work strenuously
- pregnant women and nursing mothers - those who have reached the age of 60 years

Bishops, pastors and confessors may grant a dispensation from the fasting guidelines in case of necessity, in conformity with the spirit of our Church.



To attend Sunday Divine Liturgy 10:00 am
and Lenten Services
registration is required.



Please contact Natalia at (204)-339-4512 or by email:
office@stjosephukrwinnipeg.ca



Live Streaming

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Saturdays

4:00 pm Great Vespers

Sunday

10:00 am Divine Liturgy

Wednesday

7:00 pm Presanctified Liturgy

Friday

7:00 pm Way of the Cross

Saturday

8:30 am Divine Liturgy & Sorokousty



Blessed Vasyl Devotions Tuesday 7:00 p.m.

YouTube—Bishop Velychkovsky National Martyr's Shrine

Sacrament of Reconciliation (Confession)

With Social Distancing
will take place on Sundays starting at
9:30 a.m.
Confessions will be heard in the Family
Room, located to the left of the sanctuary
(altar area).

Confessions may also be made by
appointment during the week.
Please call the parish office,
204-339-4512 to make arrangements.

Bishop Velychkovsky Martyr's Shrine

will be open to the public on
Tuesday—Friday 10:00 am - 5:00 pm
Saturday 10 am—1:00pm

Those wishing to visit the Shrine must
be in good health, only individuals, no
groups and please note all COVID-19
guidelines/directives will be followed. All
visitors are asked to wear masks when
entering the Shrine.



Knights of Columbus of St. Joseph's parish, Fr. Shyshkovich Council 8925, invite you to support your council and parish by purchasing Inter-Council Charity Drive (ICCD) raffle tickets. The grand prizes include your choice of brand new vehicles and cash. Most proceeds of ticket sales go towards supporting a variety of K of C charities in Manitoba.

As well, a lesser amount is rebated to our K of C council to support local charities and parish projects. The pandemic has reduced the Knights' ability to hold fund-raising events to address the financial challenges of our parish and many charities. The rebate from the sale of ICCD tickets may be our only source of new funds this year. YOU CAN HELP by calling Don Gulchak at 204 338-1030 or email at: don.gigi2000@gmail.com or you may order on the provincial K of C website: www.manitobastatecouncil.ca or email: mbstkc@shaw.ca . Please indicate COUNCIL 8925 on the website order to grant our Fr. Shyshkovich council credit for your purchase. If you order before April 24, Fr. Shyshkovich Council will receive an extra 5% in rebates. With our thanks, Fr. Shyshkovich Council.

Sunday Collection February 14

Sunday Collection	\$455
Open Collection	\$6
Miscellaneous Donation	\$2420
Initial Offering	\$90
Outreach	\$20

Thank you for your support!

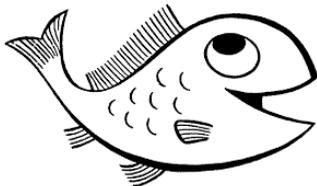


A friendly reminder that UCWLC memberships are due by no later than March 1, 2021. Please mail a \$20.00 cheque made payable to UCWLC St. Joseph Branch to: Olga Szutiak, 35 Woodcrest Drive, Winnipeg, Manitoba, R2V 2T1.

Immaculate Heart of Mary Lubov Nursery School

is the only Ukrainian Catholic preschool program in the city of Winnipeg. Spaces are available for your child during this current school year. Late entries during the 2021 school year are welcome and encouraged! Children have the opportunity to experience Ukrainian culture, faith and be introduced to the Ukrainian language. IHM Lubov Nursery School is a licensed, part time, play based early childhood program where children learn social and academic skills in preparation for kindergarten. Families of any faith or culture are welcome. To register your 2, 3 or 4 year old, call: 204 -669-1023 or email: stannelubov@mymts.net

DELICIOUS FISH FOR THE LENTEN SEASON! FROZEN HALIBUT SALE! BARGAIN PRICED!



The Knights of Columbus of St. Joseph's Ukrainian Catholic Church, Fr. Shyshkovich Council 8925, is selling a limited quantity of frozen halibut stock from 2020.

It will available in approximate 1 lb frozen packages for \$16 per package. All orders must be placed in advance by calling the numbers below. Every order will be kept frozen for pickup and payment (cash only please) on Friday or Saturday, Feb. 26 -27, 10am - 4pm at St. Joseph's parish hall. To place your order and arrange a time to pick up your order, or for further information, please call Michael Dudar at (204) 488-2101 or Bohdan Wowczuk at (204) 694-0317. Thank you!

First Sunday of Great Lent - Feb. 21, 2021

Sunday Tropar, tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead* by His glorious resurrection.

Tropar, 1st Sunday of Lent, tone 2: We pay homage to Your undefiled image, Good Lord,* and beg pardon for our faults, Christ our God.* By Your will You chose to mount the cross in Your flesh* to free Your creatures from slavery to the enemy.* For this we gratefully cry out to You:* "By coming to save the world, our Saviour, You filled all things with joy."

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

Kondak of the first Sunday of Lent, tone 8: The uncircumscribed Word of the Father* became circumscribed by being enfleshed from you, Godbearer.* You brought back the stained image to its original state* by infusing it with divine beauty.* But recognizing our salvation we portray it by word and deed.

Prokimen, tone 4: Blessed are you, and praiseworthy, O Lord, the God of our fathers, and glorious forever is your name.

Verse: *For you are just in all you have done.*

Epistle: A reading from the Epistle to the Hebrews. (Heb. 11:24-26; 32-12:2)

Brothers and Sisters! By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter; he wished to be ill-treated along with God's people rather than enjoy the fleeting rewards of sin. Moses considered the reproach borne by God's Anointed greater riches than the treasures of Egypt, for he was looking to the reward. What more shall I recount? I have no time to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who by faith conquered kingdoms, did what was just, obtained the promises; they broke the jaws of lions, put out raging fires, escaped the devouring sword; though weak they were made powerful, became strong in battle, and turned back foreign invaders. Women received back their dead through resurrection. Others were tortured and would not receive deliverance, in order to obtain a better resurrection. Still others endured mockery, scourging, even chains and imprisonment. They were stoned, sawed in two, put to death at sword's point; they went about garbed in the skins of sheep or goats, needy, afflicted, tormented. The world was not worthy of them. They wandered about in deserts and on mountains, they dwelt in caves and in holes of the earth. Yet despite the fact that all of these were approved because of their faith, they did not obtain what had been promised. God had made a better plan, a plan which included us. Without us, they were not to be made perfect. Therefore, since we for our part are surrounded by this clout of witnesses, let us lay aside every encumbrance of sin which clings to us and persevere in running the race which lies ahead. Let us keep our eyes fixed on Jesus, who inspires and perfects our faith.

Alleluia Verses: *Moses and Aaron are among His priests and Samuel among those who call upon His name.*

They called upon the Lord, and he answered them.

Gospel: John 1:43-51

At that time Jesus set out for Galilee, but first he came upon Philip. "Follow me," Jesus said to him. Now Philip was from Bethsaida, the same town as Andrew and Peter. Philip sought out Nathanael and told him, "We have found the one Moses spoke of in the law — the prophets too — Jesus, son of Joseph, from Nazareth." Nathanael's response to that was, "Can anything good come from Nazareth?" and Philip replied, "Come, see for yourself." When Jesus saw Nathanael coming toward him, he remarked: "This man is a true Israelite. There is no guile in him. "Before Philip called you, " Jesus answered, "I saw you under the fig tree." "Rabbi," said Nathanael, "you are the Son of God; you are the king of Israel." Jesus responded: "Do you believe just because I told you I saw you under the fig tree? You will see much greater things than that." He went on to tell them, "I solemnly assure you, you shall see the sky opened and the angels of God ascending and descending on the Son of Man."

Instead of "It is truly right": In you,* Lady full of grace,* all creation rejoices,* the world of angels* and the human race.* Sanctified temple, spiritual paradise,* boast of virgins,* God* took flesh from you* and became a child;* He was God* before* the ages.* He made your womb* a throne* and made it* more encompassing* than the heavens.* In you,* Lady full of grace,* all creation rejoices,* glory be to you.

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest.

Exult, you just, in the Lord; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

Divine Liturgy Intentions & Scripture Readings**February 21-28**

First Sunday of Lent		Heb. 11:24-26; 32-12:2 John 1:43-51	
Sunday	February 21	For Our Parishioners	
Finding the Relics of Martyrs at Eugenios		Rom. 15:1-7 Matt. 18:10-20	
Monday	February 22	Health Maryka Special Intention	Les & Natalie NN
Priest Martyr Polycarp		Gal. 6:2-10 Matt. 4:23-5:13	
Tuesday	February 23	+Evelyn Black +Otis Harrison	Kathie Warrenchuk Norm & Sandy Dobson
1st & 2nd finding of the head of John the Baptist		2 Cor. 4:6-15 Matt. 11:2-15	
Wednesday	February 24	Presanctified Liturgy	
Venerable Tarsasius		1 Cor. 10:5-12 Matt. 5:27-32	
Thursday	February 25	God's Blessings Peter Washchyshyn	Family
Venerable Porphyrius		Rom. 12:6-14 Matt. 5:33-41	
Friday	February 26	+Mary Sumka (1 yr)	Stephen & Donna Sumka
All Souls Saturday		Heb. 3:12-16 Mark 1:35-45	
Saturday	February 27	Divine Liturgy for the Deceased & Sorokousty	
Second Sunday of Lent		Heb. 1:10-2:3 Mark 2:1-12	
Sunday	February 28	For Our Parishioners	

Prayer of St. Ephrem

(The Prayer of St. Ephrem is a special prayer that we are invited to pray during the weekdays, morning and evening, of Great Lent. It is a prayer of true repentance: it shows that we want to make a change in our lives.)

Prayer of St. Ephrem

**O Lord and Master of my life,
keep from me the spirit of indifference and discouragement, lust of power,
and idle chatter. (Prostration)**

**Instead, grant to me, Your servant, the spirit of wholeness of being,
humble-mindedness, patience, and love. (Prostration)**

**O Lord and King, grant me the grace to be aware of my sins and not to
judge my neighbour, for You are blessed, now and for ever and ever.
Amen. (Prostration)**

(Then, with a simple bow, the following is repeated four times.)

**God, be merciful to me, a sinner.
God, cleanse me of my sins and have mercy on me.
Lord, forgive me; for I have sinned without number.**

*(Once more, the entire Prayer of St. Ephrem is recited without the usual prostrations.
One prostration is made at the conclusion.)*

Prayer of St. Ephrem

For Children

**Oh Lord, help me not to want to
have my own way all the time.
(Prostration)**

**Help me to love others.
(Prostration)**

**Keep me from being jealous and
help me to know when I am wrong.
(Prostration)**



**GREAT
LENT**