



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynskyy

BLESSED

VASYL VELYCHKOVSKY, CSsR
SHRINE

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

JULY 19, 2020



**Saturday Divine Liturgy 5:00 pm and
Sunday Divine Liturgy 10:00 am by advanced registration only
Live Streamed on Sunday at 10:00 am**

YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm
Youtube - Bishop Velychkovsky National Martyr's Shrine

Слава Ісусу Христу!

Glory be to Jesus Christ!

Dear Parishioners,

Our parish of St. Joseph's continues to be in the process of a
slow re-opening.

Today, I am happy to announce the addition of another scheduled Divine Liturgy
***Starting on Saturday July 25, Divine Liturgy will be celebrated on
Saturdays at 5:00 pm***

Please note that this Divine Liturgy will not be live streamed.



One of the requirements is that those attending Divine Liturgy
Whether on Saturday, July 25 - 5:00 pm

or

Sunday, July 26 - 10:00 am

is to register

through the parish office.

Please phone 204-339-4512 or email office@stjosephukrwinipeg.ca



**The information on the registration list will be helpful, if there is a need to contact those
who attended St. Joseph's if a health concern arises.**



Sacrament of Reconciliation (Confession)

With Social Distancing

will take place on Sundays starting at 9:30 a.m.

Confessions will be heard in the Family Room, located to the left of the
sanctuary (altar area). Confessions may also be made by appointment during
the week.

Please call the parish office, 204-339-4512 to make arrangements.

Prayer to Our Mother of Perpetual Help



*O Mother of Perpetual Help, we come before your holy Icon seeking to follow Your Son.
Mary, please gently guide us to enter more deeply into the mystery of Redemption. Help us
as we contemplate the Incarnation, Passion, Death & Resurrection of Your Son, Jesus, Our
Redeemer. Help us to receive and accept the Light of Christ present in your arms. Mary, we
present our needs to you and ask that you place them in the hands of your Son.*

Most Holy Mother of God, Our Mother of Perpetual Help, save us. Amen.

O Most Holy Mother of God, save us! Пресвята Богородице, спаси нас!

Христос посеред нас!

Christ is among us!

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us today in church and via our live stream.

Bursaries for the 2020-2021 Academic Year The Canon Luhovy Assembly Ukrainian Educational Foundation is pleased to announce that fifteen bursaries of \$300 each are available to Ukrainian Catholic students, seminarians and religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. The 2020 "Bursary Application Form" is available in the parish office. Please return completed Bursary Application forms to Canon Luhovy Assembly Ukrainian Educational Foundation, 115 Regatta Rd., Winnipeg, MB R2G 2Y7, no later than Sept. 30, 2020. Should you have any questions or require more information, please call Leonard Mariash at 204-668-4358 or email at lmariash@mts.net



Sunday Divine Liturgy Live Streamed Sunday 10:00 am

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasy! Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Ukraine - Flood Victims Appeal An appeal has come from Ukraine – from His Beatitude Sviatoslav - to help the flood victims in the western regions of the country. For those members of the Archeparchy and all people of good will that would like to donate toward the relief cause Metropolitan Lawrence has arranged that donations are to be sent directly to the Archeparchy of Winnipeg and he explained that, "we will forward these donations to Ukraine through CNEWA (Catholic Near East Welfare Association.) Donations of \$20 and more will be issued income tax receipts. Cheques should be made out to the *Archeparchy of Winnipeg*. At the bottom of the cheque write "Ukraine Flood relief". Donations may be mailed to **Archeparchy of Winnipeg, 233 Scotia St, Winnipeg, MB R2V 1V7**

Bishop Velychkovsky Martyr's Shrine

will be open to the public on
Tues—Fri 10:00 am - 5:00 pm
Saturday 10 am—1:00pm

Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.

Sunday Collection July 12

Sunday Collection	\$825
Miscellaneous Donation	\$1010
Holy Spirit Seminary	\$10
June EFT	\$4938

Thank you for your support.

7th Sunday after Pentecost - Sunday July 19, 2020

Holy Fathers of first Six Councils

Tropar, tone 6: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead, glory be to You.

Glory be to the Father, and to the Son and to the Holy Spirit, now and forever and ever. Amen!

Kondak, tone 6: With His life-giving hand Christ our God, the Giver of life,* raised all the dead from the murky abyss* and bestowed resurrection upon humanity.* He is for all the Savior,* the resurrection and the life, and the God of all.

Prokimen, tone 6: Save Your people, O Lord, and bless Your inheritance.

Verse: *Unto You I will cry, O Lord my God, lest You turn from me in silence.*

Epistle: A reading from the Epistle to the Hebrews. (13: 7-16)

Brothers and Sisters! Remember your leaders who spoke the word of God to you; consider how their lives ended, and imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all kinds of strange teaching. It is good to have our hearts strengthened by the grace of God and not by foods which are useless to those who take them as a standard for living. We have an altar from which those who serve the tabernacle have no right to eat. The bodies of the animals whose blood is brought into the sanctuary by the high priest as a sin offering are burned outside the camp. Therefore Jesus dies outside the gate, to sanctify the people by his own blood. Let us go to him outside the camp, bearing the insult which he bore. For here we have no lasting city; we are seeking one which is to come. Through him let us continually offer God a sacrifice of praise, that is, the fruit of lips which acknowledge his name. Do not neglect good deeds and generosity, God is pleased by sacrifices of that kind.

Alleluia Verses: *He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. He says to the Lord: You are my protector and my refuge, my God, in Whom I hope.*

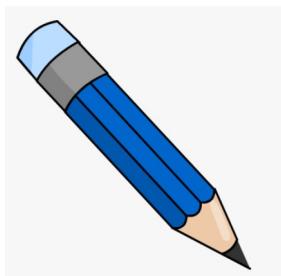
Gospel: John 17:1-13

At that time Jesus looked up to heaven and said "Father, the hour has come! Give glory to your Son that your Son may give glory to you, inasmuch as you have given him authority over all mankind, that he may bestow eternal life on those you gave him. Eternal life is this, to know you, the only true God, and him whom you have sent, Jesus Christ. I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world began. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your word. Now they realize that all that you gave me comes from you. I entrusted to them the message you entrusted to me and they received it. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray—not for the world but for these you have given me, for they are really yours. Just as all that belongs to me is yours, so all that belongs to you is mine. It is in them that I have been glorified. I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me, that they may be one, even as we are one. As long as I was with them, I guarded them with your name which you gave me. I kept careful watch, and not one of them was lost, none but him who was destined to be lost—in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

The Story of the pencil



A boy was watching his grandmother write a letter. At one point he asked: 'Are you writing a story about what we've done? Is it a story about me?' His grandmother stopped writing her letter and said to her grandson: I am writing about you, actually, but more important than the words is the pencil I'm using. I hope you will be like this pencil when you grow up.' Intrigued, the boy looked at the pencil. It didn't seem very special. 'But it's just like any other pencil I've ever seen!' 'That depends on how you look at things. It has five qualities which, if you manage to

hang on to them, will make you a person who is always at peace with the world.'

'First quality: you are capable of great things, but you must never forget that there is a hand guiding your steps. We call that hand God, and He always guides us according to His will.'

'Second quality: now and then, I have to stop writing and use a sharpener. That makes the pencil suffer a little, but afterwards, it's much sharper. So you, too, must learn to bear certain pains and sorrows, because they will make you a better person.

'Third quality: the pencil always allows us to use an eraser to rub out any mistakes. This means that correcting something we did is not necessarily a bad thing; it helps to keep us on the road to justice.'

'Fourth quality: what really matters in a pencil is not its wooden exterior, but the graphite inside. So always pay attention to what is happening inside you.'

'Finally, the pencil's fifth quality: it always leaves a mark. In just the same way, you should know that everything you do in life will leave a mark, so try to be conscious of that in your every action' source: "Like the Flowing River" by Paulo Coelho



METROPOLITAN LAWRENCE JOINS THE PONTIFICAL COUNCIL FOR INTERRELIGIOUS DIALOGUE

On July 8, Pope Francis appointed six cardinals and sixteen hierarchs from all continents to this agency. The Metropolitan of the UGCC in Canada was included among them. They are, in particular, Cardinal Luis Antonio Tagle, recently appointed prefect of the Congregation for Evangelization of Peoples, Cardinal Jean-Claude Hollerich, Archbishop of Luxembourg, cardinal Michael Cerny, Deputy Secretary for the Department of

Migrants and Refugees of the Dicastery for the service of integral human development, and Archbishop Lawrence Huculak, Metropolitan of Winnipeg UGCC in Canada.

Divine Liturgy Intentions & Scripture Readings

July 19-26

7th Sunday after Pentecost Holy Fathers of First Six Councils			Heb. 13:7-16 John 17:1-13
Sunday	July 19	For Our Parishioners	
Prophet Elijah			James 5:10-20 Luke 4:22-30
Monday	July 20	God's Blessings Sr Charlene Belay	SSMI
Venerable Simeon			1 Cor. 10:5-12 Matt. 16:6-12
Tuesday	July 21	+Maureen Marcinkow	Allen & Mary Marcinkow
Mary Magdalene			1 Cor. 10:12-22 Matt. 16:20-24
Wednesday	July 22	God's Blessing & Health Joanne Zulak	Ryczak Family
Martyr Trophimus			1 Cor. 10:28-11-8 Matt 16:24-28
Thursday	July 23	+Olga Skehar	Family
Martyrs Boris & Hlib			Rom. 8:28-39 John 15:17-16:2
Friday	July 24	God's Blessings Sr Christina	SSMI
Dormition of St. Anne			Gal. 4:22-31 Luke 8:16-21
Saturday	July 25	God's Blessings Peter & Alexis	Mom & Dad
8th Sunday after Pentecost			1 Cor. 1:10-18 Matt. 14:14-22
Saturday Eve	July 25	God's Blessings Heather	Ryczak Family
Sunday	July 26	For Our Parishioners	

Sunday of the Fathers of the Six Ecumenical Councils

On three Sundays every year the Byzantine Churches commemorate the fathers of the seven great councils of the first millennium. The first ecumenical council (Nicaea I) is remembered on the Sunday after the Feast of the Ascension and the seventh (Nicaea II) on the Sunday nearest to October 11. **The first six councils are recalled together on the Sunday following July 13**, the feast of the fourth council (Chalcedon). Many Christian churches in North America were founded by a pastor who had a Bible, a microphone and a conviction that God wanted him to preach. So he gathered a few followers (often his own relatives), rented space and scheduled services. Many people see nothing unusual in this – after all freedom of speech and individual initiative are hallmarks of our society. Why not in the Church? The historic Churches (those of the first centuries) saw things differently. Many of these Churches had, in fact, been founded by one of the Apostles or their co-workers. They emphasized that the Church is the Body of Christ, an organic unity of Head and members. Like St Paul, these Churches saw unity as a chief mark of the Church and that an important part of their mission was “endeavoring to keep the unity of the Spirit in the bond of peace.” (Ephesians 4:3-6).

Still, the first centuries saw a number of teachers with competing doctrines arise in the Church. When they were not accepted by the leaders of a local Church, these teachers or their followers often formed their own rival groups. In some places these groups became more popular than the historic Church. Arians, for example, were prominent in Constantinople through much of the fourth century and in much of the West through the fifth. **THE IMPORTANCE OF COUNCILS** The council – whether local, regional or ecumenical – reflects a basic understanding of Church in the Christian East. The Church is the “communion in the Holy Spirit,” a community infused with the life-giving presence of the Spirit of God. Councils reflect this image of the Church as a community. The council is a true image of the Church when it is imbued with and dependent on the grace of the Holy Spirit. Councils function on every level of Church life in the East. In the local Church, the eparchy, the primary council is the presbyterate which shares in the sacramental ministry of the bishop. Community councils involving deacons and the laity administer the temporal concerns of the eparchy and its parishes. Wider synods govern the life of patriarchates or metropolias. With the establishment of Christianity as the dominant faith in the Roman Empire, the ecumenical council was created.