



# St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine  
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH  
OFFICE & MONASTERY**

250 Jefferson Avenue  
Winnipeg, Manitoba R2V 0M6

**HOURS**

9:30 a.m. – 12:00 p.m.  
1:00 p.m. – 4:30 p.m.

**PHONE**

Office: 204-339-4512  
Hall: 204-339-0061

**EMAIL & WEBSITE**

office@stjosephukrwinnipeg.ca  
www.stjosephukrwinnipeg.ca

**PASTOR**

Fr. Dmytro Dnistrian, CSsR

**ASSISTANTS**

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**OFFICE MANAGER**

Natalia Bilynskyy

**BLESSED**

**VASYL VELYCHKOVSKY, CSsR  
SHRINE**

Shrine | Museum | Gift Shop

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## Parish Bulletin

MAY 31, 2020



**Sunday Divine Liturgy Live Streamed at 10:00 am**

*YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg*

**Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm**

*Youtube - Bishop Velychkovsky National Martyr's Shrine*

## Слава Ісусу Христу!

## Glory be to Jesus Christ!

Dear Parishioners,

Since March 20, our parish has been closed for public worship because of Covid-19. It certainly has been a unique period in the history of our parish of St. Joseph's. Just a few days ago, our parish office received news that there is change coming. Earlier this week, our Archeparchy issued the following document, which may be viewed on the website of the Archeparchy of Winnipeg

Directive # 5 Re: COVID - 19 Pandemic  
(effective 26 May 2020)

DIRECTIVES FOR THE RE-OPENING OF CHURCHES  
AND THE RESUMPTION OF PUBLIC LITURGICAL SERVICES

[http://archeparchy.ca/news\\_details.php?news\\_id=933](http://archeparchy.ca/news_details.php?news_id=933)

The document stresses the health and safety of all those attending St. Joseph's for worship. The document directs our attention in the following areas.

1. Readyng our parishes for re-opening
2. Deciding whether to attend church services or not
3. Determining the 25-person or less maximum
4. Physical distancing seating
5. Entering and exiting the church
6. Participating in the Divine Liturgy and other services

Our Parish Council Executive has been studying the various directives in this document. Once it is felt that all preparations for opening our church can be met, then an announcement will be made regarding date, time, and what will be required. One such requirement, will be the need to register with the parish office a few days before the Divine Liturgy. The information on this list will be helpful, if there is a need to contact those who attended St. Joseph's if a health concern arises. This is just one part of the new normal.

Certainly there will be adjustments. It is important to keep in mind, that whatever changes and readjustments we are called to follow, it is out of concern for each other, especially our health and safety, as we begin to once again to worship within the walls of our parish of St. Joseph's.

*Peace & Prayers,  
Fr. Dmytro*

**Христос посеред нас!**

**Christ is among us!**

***Pentecost Sunday***

**Walk for Mary 2020**

The 22nd annual 'Walk for Mary' in support of the CKJS Radio 810 daily "Marian Hour" Rosary program will take place on Sunday, May 31, 2020 beginning at 2:00 PM. You can join this year's "Walk" via YouTube livestreaming by going online to [www.holyEucharist.ca](http://www.holyEucharist.ca) and then click on the livestreaming icon. All are welcome!

**Holy Family Home Well Being Campaign**

Two Nocospray Sterilization Equipment units are being purchased along with the operational supplies needed for each unit. This advanced cleaning and disinfecting technology will help prevent the spread of infectious diseases at Holy Family Home by providing high capacity cleaning of resident rooms, other spaces, as well as disinfecting multiple pieces of equipment. Holy Family Home will be the first long term care facility in the province to acquire this equipment. Support the Well Being Campaign today! All donations are welcome. Gifts can be made Online: [www.uccmb.ca](http://www.uccmb.ca), By Mail: 1085 Main Street, Winnipeg, MB R2W 3S1, Cheque payable to: Lubov SSMI Foundation or by phone: 204-942-0443. Tax receipts will be issued for all donations of \$20 or more.



**Sunday Divine Liturgy Live Streamed Sunday 10:00 am**

**Moleben to the Mother of God, Sundays in May 7:00 pm**

*YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg*

**Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm**

**Sunday Collection May 24**

Sunday Collection \$330

Miscellaneous Donation \$1380

Thank you for your support.

*The Holy Spirit helps us to view others with fresh eyes, seeing them always as brothers and sisters in Jesus, to be respected and loved.*

*Pope Francis*

**Calling Young Adults age 18-30!**

Looking to do something this summer that will challenge your ability to serve in your community, broaden your perspective on faith, and connect in a network with other young people across the country? S.E.R.V.E. is a 4 week program of SERVICE, COMMUNITY and PRAYER that will be done through **two** components: Service Experience in your own city and Online Community and Formation.

Bursary of \$500 available upon completion of the program. To learn more about the program, or to find APPLICATION and REFERENCE FORMS, visit the S.E.R.V.E. 2020 Portal at [www.ignite-canada.ca](http://www.ignite-canada.ca) Contact: [ignite@redemptorists.ca](mailto:ignite@redemptorists.ca)

## Pentecost Sunday - Sunday May 31, 2020

*(After 'Blessed be the Kingdom...' all kneel and say the following:)*

**Heavenly King, Advocate, Spirit of Truth,\* Who are everywhere present and fill all things,\* Treasury of Blessings, Bestower of Life,\* come and dwell within us;\* cleanse us of all that defiles us,\* and O Good One, save our souls.**

**First Antiphon:** The heavens declare the glory of God, and the firmament proclaims his handiwork.

Through the prayers of the Mother of God, O Savior, save us.

Day pours out the word to day, and night to night imparts knowledge.

Through the prayers of the Mother of God, O Savior, save us.

Through all the earth their voice resounds, and to the ends of the world, their message.

Through the prayers of the Mother of God, O Savior, save us.

Glory be . . . now and forever . . . : Only Begotten Son . . . .

**Post –feast Third Antiphon:** *Regular 3rd Antiphon but with the following response:*

O good Advocate, save us who sing to You: Alleluia!

**Third Antiphon:** O Lord, in your strength the king is glad; in your victory how greatly he rejoices.

**Tropar, tone 8:** Blessed are You, O Christ our God.\* You filled the fishermen with wisdom,\* sending down upon them the Holy Spirit.\* Through them You have caught the whole world in your net.\* O Lover of Mankind, glory be to You!

You have granted him his heart's desire; you refused not the wish of his lips.

Blessed are you, O Christ our God....

For you welcomed him with godly blessings. You placed on his head a crown of pure gold.

Blessed are you, O Christ our God....

**At the Little Entrance:** Be extolled, O Lord, in your strength! We will sing, chant the praise of your might.

Blessed are you, O Christ our God....

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

**Kondak tone 8:** When the Most High descended and confused tongues,\* He scattered the people,\* but when He distributed the tongues of fire,\* He called all to unity.\* Therefore, with one voice, let us praise the most Holy Spirit.

**Instead of 'Holy God...':** All you, who have been baptized into Christ, have put on Christ. Alleluia!

**Prokimen, tone 8:** Through all the earth their voice resounds, and to the ends of the world, their message.

**Verse:** *The heavens declare the glory of God, and the firmament proclaims his handiwork.*

**Epistle:** A reading from the Acts of the Apostles. (2:1-11)

When the day of Pentecost came it found them gathered in one place. Suddenly from up in the sky there came a noise like a strong, driving wind which was heard all through the house where they were seated. Tongues as of fire appeared which parted and came to rest on each of them. All were filled with the Holy Spirit. They began to express themselves in foreign tongues and make bold proclamation as the Spirit prompted them. Staying in Jerusalem at the time were devout Jews of every nation under heaven. These heard the sound, and assembled in a large crowd. They were much confused because each one heard these men speaking his own language. The whole occurrence astonished them. They asked in utter amazement, "Are not all of these men who are speaking Galileans? How is it that each of us hears them in his native tongue? We are Parthians, Medes, and Elamites. We live in Mesopotamia, Judea and Cappadocia, Pontus, the province of Asia, Phrygia and Pamphylia, Egypt, and the regions of Libya around Cyrene. There are even visitors from Rome — all Jews, or those who have come over to Judaism; Cretans and Arabs too. Yet each of us hears them speaking in his own tongue about the marvels God has accomplished."

**Alleluia Verses:** *By the word of the Lord the heavens were made; by the breath of his mouth all their host. From heaven the Lord looks down; he sees all mankind.*

**Gospel: John 7: 37-52, 8:12:**

On the last and greatest day of the festival, Jesus stood up and cried out; "If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: 'From within him rivers of living water shall flow.'" (Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified.) Some in the crowd who heard these words began to say, "This must be the Prophet." Others were claiming, "He is the Messiah." But an objection was raised: "Surely the Messiah is not to come from Galilee? Does not Scripture say that the Messiah, being of David's family, is to come from Bethlehem, the village where David lived?" In this fashion the crowd was sharply divided over him. Some of them even wanted to apprehend him. However, no one laid hands on him. When the temple guards came back, the chief priest and Pharisees asked them, "Why did you not bring him in?" "No man ever spoke like that before," the guards replied. "Do not tell us you too have been taken in!" the Pharisees retorted. "You do not see any of the Sanhedrin believing him, do you? Or the Pharisees? Only this lot, that knows nothing about the law — and they are lost anyway!" One of their own number, Nicodemus (the man who had come to him), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" Do not tell us you are a Galilean too," they taunted him. "Look it up. You will not find the Prophet coming from Galilee." Jesus spoke to them once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."

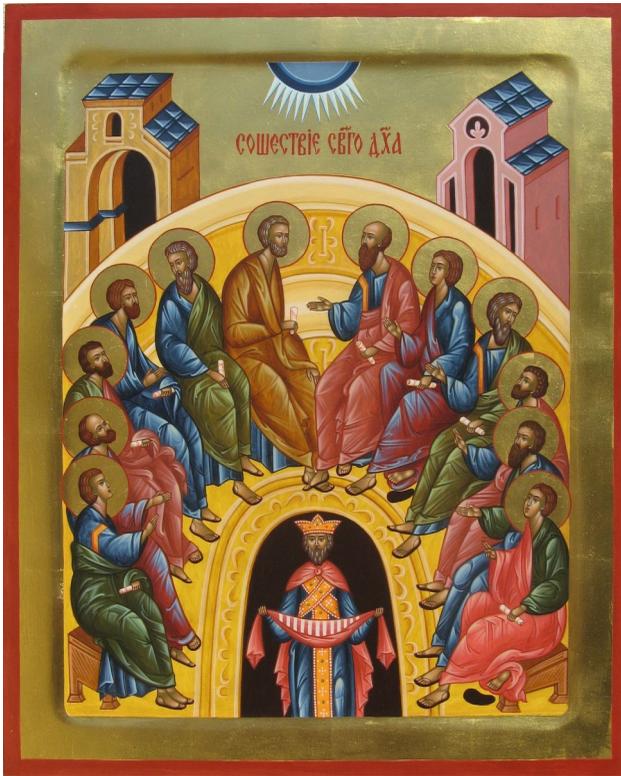
**Instead of 'It is truly right'**

O my soul, extol the One God\* in three persons.\* Rejoice, O Queen\* and glorious Virgin Mother!\* what orator, rich in eloquence,\* could find the proper words to fashion a hymn of praise worthy of you?\* For every spirit shudders\* before the mystery of your holy birthgiving;\* and we also unite our voices\* to glorify you.

**Communion Hymn**

May your good spirit guide me on level ground. Alleluia! Alleluia! Alleluia!

# The Icon of Pentecost



Acts 2:1-13 describes the descent of the Holy Spirit as 'a sound like the rush of a violent wind that filled the entire house where they were sitting.' Divided tongues, as of fire, appeared among them and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Jews from every nation under heaven gathered and were bewildered. Amazed and perplexed they asked, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

Even though this Pentecost icon deals with an extraordinarily exciting event, it radiates sheer tranquility. Not a tongue of fire,

rush of wind or perplexed crowd to be seen. This makes clear that the icon is not trying to give a historically accurate account of what took place, but rather wants to illuminate the meaning of Pentecost, then and now. According to the icon the crux of Pentecost is this: the advent and presence of the Holy Spirit in the Church and via the Church in the world.

How does the icon portray this? At the very top we see a small semi-circle with twelve rays coming out of it. These rays of light settle on the twelve apostles and depict the descent of the Holy Spirit. Twelve apostles? Weren't there only eleven, as Judas was not with them anymore? Yes, that's right. The twelfth person is Paul here, seated in the middle at the right hand side opposite to gold-robed Peter. Viewed historically he was certainly not there, as his unexpected conversion was to take place only later. But as an important pillar of the Church and the proclamation of the gospel to the peoples of the earth he takes in a prominent place in the circle of the apostles.

The twelve apostles together represent the Church here. They are sitting in a semi-circle that symbolizes their unity and harmony. The semi-circle is open at the front, so that the viewer is included in the circle of the Church while being drawn into its unity. The faces of the apostles are deep in thought. Several are looking up. Two seem to look at us. Each apostle holds a scroll in one hand, while pointing up or making a frightened (the three in front at the left) or receiving gesture with the other. Paul especially holds his right hand wide open.

In the middle, between Peter and Paul, we see an open spot. It is the place of honour, the seat of the teacher, around which all the others have gathered. It is reserved for Christ, who – though physically ascended into heaven – is the invisible but always present head of the Church. On many, mostly western, Pentecost icons Mary is seated in this central place. The Bible does indeed tell us that she was present at this gathering. But more than that she is depicted in the teacher's seat as she is considered the exemplary human being, immaculate and without sin like Christ.

Under and at the feet of the apostles we see a third semi-circle with an enigmatic crowned figure stepping out of it. This symbolic personage is Cosmos, representing the peoples of the world living in darkness. He is an old man, as he stands for a perishable world that is passing. He is surrounded by the blackness of sin and death. He holds a cloth, wherein twelve scrolls have been placed that symbolize the teaching of the apostles which will bring light to the dark world of the nations.

Icon are always considered “written”, not “painted. They are not regarded so much as art, but as a representation of the theology of the Church. Their content is therefore fixed. If one compares Pentecost icons, it will soon be evident that they all contain the same elements as the icon above. These Pentecost icons make visible that the Holy Spirit empowers the Church to spread the light of the gospel to the farthest corners of the earth. With a power that cannot be stopped. With a power like the wind penetrating into the smallest cracks and holes. With a power like flames spreading like wildfire. With a power that no-one had deemed possible, least of all this obscure bunch of followers of Jesus meeting in a backstreet of Jerusalem.

### ***Prayer to the Holy Spirit***

*Heavenly King, Advocate, Spirit of Truth,  
Who are everywhere present and fill all things,  
Treasury of Blessings, Bestower of Life, come and dwell within us,  
cleanse us of all that defiles us,  
and, O Good One, save our souls.*

## Divine Liturgy Intentions & Scripture Readings

May 31-June 7

<b>Pentecost</b>			<b>Acts 2:1-11 John 7:37-52, 8:12</b>
Sun.	May 31	For Our Parishioners	
<b>Pentecost Monday</b>			<b>Eph. 5:8-19 Matt. 18:10-20</b>
Mon.	June 1	For Our Parishioners	
<b>St. Nicephorus</b>			<b>Rom. 1:1-7,13-17 Matt. 4:23-5:13</b>
Tues.	June 2	+Mary Sumka	Allan & Joanne Malenko
<b>Martyr Lucillian</b>			<b>Rom. 1:18-27 Matt. 5:20-26</b>
Wed.	June 3	+John & Helen Lukie	Brian & Hania
<b>Patriarch Metrophanes</b>			<b>Rom. 1:28-2:9 Matt. 5:27-32</b>
Thurs.	June 4	Health Julia, Patrick, Charlie	Jirina Civka
<b>Priest Martyr Dorotheus</b>			<b>Rom. 2:14-29 Matt. 5:33-41</b>
Fri.	June 5	Health Jean Pierre	Denise
<b>Venerable Bessarion</b>			<b>Rom. 1:7-12 Matt. 5:42-48</b>
Sat.	June 6	Birthday Blessings Nellie O'Niel	Ryczak Family
<b>All Saints</b>			<b>Heb. 11:33-122 Matt. 10:32-33, 37-38, 19:27-30</b>
Sun.	June 7	For Our Parishioners	

*Let us never give in to pessimism, to that bitterness that the devil offers us every day. Do not give in to pessimism and discouragement. We have the firm certainty that the Holy Spirit gives the Church with His mighty breath, the courage to persevere and also to seek new methods of evangelization, to bring the Gospel to the ends of the earth.*

Pope Francis



### **Prayer to Our Mother of Perpetual Help**

*O Mother of Perpetual Help, we come before your holy Icon seeking to follow Your Son. Mary, please gently guide us to enter more deeply into the mystery of Redemption. Help us as we contemplate the Incarnation, Passion, Death & Resurrection of Your Son, Jesus, Our Redeemer. Help us to receive and accept the Light of Christ present in your arms. Mary, we present our needs to you and ask that you place them in the hands of your Son. Most Holy Mother of God, Our Mother of Perpetual Help, save us. Amen.*

**O Most Holy Mother of God, save us! Пресвята Богородице, спаси нас!**