



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

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HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

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Parish Bulletin

MAY 24, 2020



Sunday Divine Liturgy Live Streamed at 10:00 am

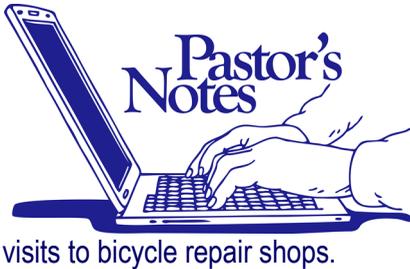
YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

Youtube - Bishop Velychkovsky National Martyr's Shrine

Слава Ісусу Христу!

Glory be to Jesus Christ!



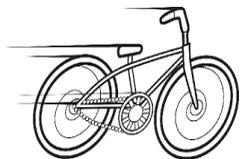
Dear Parishioners,

One item on the evening news this past week was a report about the increase of biking that has taken place during the pandemic. People are using bicycles for recreation, exercise, errands, and even getting to work. The sales of new bicycles has risen during this time, as well as visits to bicycle repair shops.

Many people, including myself, learned to ride a bicycle with the help of “training wheels”. These were small wheels that were attached to the rear of the bicycle, in order to help the learner to keep one’s balance. Even though it may have been a scary moment when the “training wheels” came off, we soon found ourselves successfully riding a bicycle.

Currently on our liturgical calendars, we find ourselves between two great feast days: the Ascension of Our Lord into Heaven, which was celebrated on this past Thursday and the feast of the Descent of the Holy Spirit, Pentecost, Sunday May 31.

For the apostles of Jesus, the Ascension, must have been like having their “training wheels” removed. For over three years they were formed and shaped by Jesus. They heard Him teach, saw Him heal the sick, and were presented when He worked miracles. Our Lord spoke to them privately and prayed with them. After Jesus’ Resurrection, He remained with them for forty days, reassuring them. Finally, it came time for Jesus to return to His Father on the Ascension and for the apostles it was time for the “training wheels” to come off, so the apostles could continue the saving work of Jesus. It is so important to remember that the apostles were not to do this work alone. With the coming of the Holy Spirit on Pentecost, God was giving them a new Helper, the Giver of Life, to guide them as they continue to preach the Good News of our Redeemer.



As followers of our Lord today, we are called to continue the mission of our Redeemer. In our prayers, we must constantly ask to be guided by the Holy Spirit and if we are still holding on to any type of “training wheels”, may the Holy Spirit help us to realize that it just may be time to let go, so something greater may happen.

*Peace & Prayers,
Fr. Dmytro*

Христос посеред нас!

Christ is among us!

Sunday of the Fathers of the First Ecumenical Council

*As a sign of the joy of the Resurrection
and to emphasize the fact that we have all been forgiven by the Risen Christ,
we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services,
from Easter Sunday until Pentecost Sunday (May 31).*

From the Archeparchy of Winnipeg

Memo re: Resumption of Public Liturgies

On May 20-21 the media has reported on changes made by the Manitoba Health Authority re public gatherings related to the Covid 19 virus. The easing of these restrictions affects our church life and especially gatherings for liturgical services. The Archeparchy is preparing an important set of directives for this purpose, which, when issued, must be studied and agreed to by all parish priests and parish councils before public liturgical services can resume. These directives will be issued during the week of May 25. Until that time, [including Sunday, May 24], restrictions as outlined in the Archeparchy Directive # 4 remain in place. Thank you for your patience and understanding.



Sunday Divine Liturgy Live Streamed Sunday 10:00 am

Moleben to the Mother of God, Sundays in May 7:00 pm

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Sunday Collection May 17

Sunday Collection	\$425
Miscellaneous Donation	\$2455
Outreach	\$30
Easter Offering	\$50
Easter Flowers	\$5
Share Lent/Church in Ukraine	\$20
Window Fund	\$1273
In memory of +Marven O'Neil	\$500

Thank you for your support.



Sunday of the Holy Fathers - Sunday May 24, 2020

First Antiphon: All you peoples, clap your hands; shout to God with cries of gladness!

Through the prayers of the Mother of God, O Savior, save us.

For the Lord, the Most High, the awesome, is the great king over all the earth.

Through the prayers of the Mother of God, O Savior, save us.

He brings people under us; nations under our feet.

Through the prayers of the Mother of God, O Savior, save us.

The Lord mounts his throne amid shouts of joy; the Lord amid trumpet blasts.

Through the prayers of the Mother of God, O Savior, save us.

Glory be . . . now and forever . . . : Only Begotten Son

Third Antiphon: *Regular 3rd Antiphon but with the following response:*

Son of God, who ascended in glory, save us who sing to You: Alleluia!

Tropar, tone 6: : Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead, glory be to Your.

Tropar of the Ascension, tone 4: You ascended in glory, O Christ our God;* You delighted the disciples with the promise of the Holy Spirit.* Through this blessing they were assured that You are the Son of God,* the Redeemer of the world.

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak of the Holy Fathers, tone 8: The preaching of the apostles and the decisions of the Fathers* have established the true faith of the Church* which she wears as the garment of truth* fashioned from the theology on high.* She justly governs and glorifies the great mystery of worship.

Prokimen, tone 4: Blessed are you, and praiseworthy, O Lord, the God of our fathers, and glorious forever is your name.

Verse: *For you are just in all you have done.*

Epistle: A reading from the Acts of the Apostles. (20:16-18, 28-36)

In those days Paul decided to sail past Ephesus so as not to lose time in Asia, for he was eager to get to Jerusalem by the feast of Pentecost if at all possible. Paul sent word from Miletus to Ephesus, summoning the presbyters of that church. When they came to him, he delivered this address: "Keep watch over yourselves, and over the whole flock the Holy Spirit has given you to guard. Shepherd the church of God, which he has acquired at the price of his own blood. I know that when I am gone, savage wolves will come

Among you who will not spare the flock. From your own number, men will present themselves distorting the truth and leading astray any who follow them. Be on guard, therefore. Do not forget that for three years, night and day, I never ceased warning you individually event to the point of tears. I commend you now to the Lord, and to that gracious word of his which can enlarge you, and give you a share among all who are consecrated to him. Never did I set my heart on anyone's silver or gold or envy the way he dressed. You yourselves know that these hands of mine have served both my needs and those of my companions. I have always pointed out to you that is by such hard work that you must help the weak. You need to recall the words of the Lord Jesus himself, who said: 'There is more happiness in giving than receiving.'

Alleluia Verses: *The Lord, God of gods, speaks, he summons the earth from east to west.*

Gospel: John 17: 1-13:

At that time as Jesus looked up to heaven and said: "Father, the hour has come! Give glory to your Son that your Son may give glory to you, inasmuch as you have given him authority over all mankind, that he may bestow eternal life on those you gave him. Eternal life is this, to know you, the only true God, and him whom you have sent, Jesus Christ. I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world began. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your word. Now they realize that all that you gave me comes from you. I entrusted to them the message you entrusted to me. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray — not for the world but for these you have given me, for they are really yours. Just as all that belongs to me is yours, so all that belongs to you is mine. It is in them that I have been glorified. I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me, that they may be one, even as we are one. As long as I was with them, I guarded them with your name which you gave me. I kept careful watch, and not one of them was lost, none but him was destined to be lost — in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely."

Instead of 'It is truly right'

O my soul, extol the Lord* who in glory ascended bodily into heaven.* O Mother of God,* who in manner beyond understanding and beyond words* gave birth in time to Him* whom time cannot contain,* we the faithful magnify you* with one accord.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest. Exult, you just, in the Lord; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

Instead of: 'We have seen the true light...' and 'May our mouths be filled...': Be exalted, O God, above the heavens; above all the earth by your glory.

Sunday of the Fathers of the First Ecumenical Council

On this Sunday the Church commemorates the Fathers (Bishops) of the First Ecumenical Council. Persecution of Christians ceased during the fourth century, but heresies (false teachings) arose. One of these heresies was Arianism. Arius was a priest of Alexandria. He falsely taught that the Savior is not consubstantial (the same essence) with the Father, but is only a created being. In the year 325, 318 bishops representing Christian Churches from various lands gathered together at Nicea (present day Iznik, Turkey) to counter this false teaching. The Fathers of the Council declined to accept a Creed proposed by followers of Arius. Instead, they affirmed the Creed (Symbol of Faith) that we are familiar with. Saint Constantine asked the Council to insert into the text the word “consubstantial,” which he had heard in the speeches of the bishops. The Fathers of the Council unanimously accepted this suggestion. In the Nicene Creed, the holy Fathers set forth and confirmed the Apostolic teachings about Christ’s divine nature. The icon of the Sunday of the Fathers of the First Ecumenical Council depicts Saint Constantine together with the Bishops who attended the Council and affirmed the unity of the Faith through the Nicene Creed. The Fathers are shown holding the text of the Creed, also referred to as the Symbol of Faith.

Epistle & Gospel Readings

May 24-31

Sun. May 24	Sunday of the Holy Fathers	Acts 20:16-18, 28-36	John 17: 1-13
Mon. May 25	3rd finding of the head of John the Baptist	Cor. 4:6-15	Matt. 11:2-15
Tues. May 26	Apostle Carpus	Acts 21:26-32	John 16:2-3
Wed. May 27	Priest Martyr Therapontus	Acts 23:1-11	John 16:15-23
Thur. May 28	Venerable Nicetas	Acts 25: 13-19	John 16:23-33
Fri. May 29	Martyr Theodosia	Acts 27: 1-28:1	John 17:18-26
Sat. May 30	All Souls Saturday	Acts 28: 1-31	John 21:14-25
Sun. May 31	Pentecost Sunday	Acts 2:1-11	John 7:37-52, 8:12



Prayer to Our Mother of Perpetual Help

O Mother of Perpetual Help, we come before your holy Icon seeking to follow Your Son. Mary, please gently guide us to enter more deeply into the mystery of Redemption. Help us as we contemplate the Incarnation, Passion, Death & Resurrection of Your Son, Jesus, Our Redeemer. Help us to receive and accept the Light of Christ present in your arms. Mary, we present our needs to you and ask that you place them in the hands of your Son. Most Holy Mother of God, Our Mother of Perpetual Help, save us. Amen.

O Most Holy Mother of God, save us! Пресвята Богородице, спаси нас!