



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH
OFFICE & MONASTERY**

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 am - 12:00 pm
1:00 pm - 4:30 pm

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

BLESSED

**VASYL VELYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

Open Sunday after Divine Liturgies

Closed Monday

Tues- Fri 10:00 am-5:00 pm

Saturday 10:00 am-1:00 pm

PHONE

204-338-7321

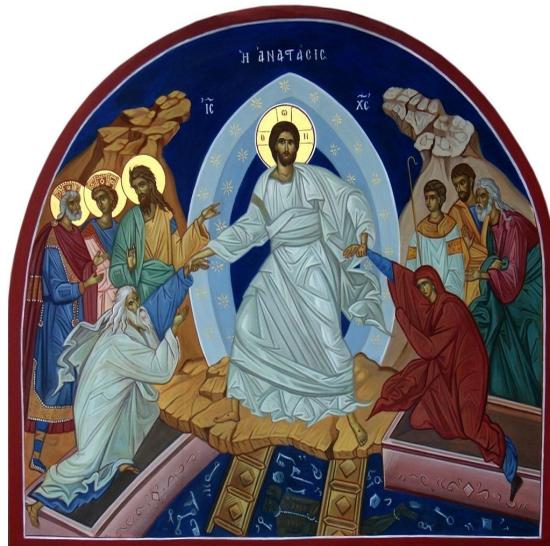
EMAIL & WEBSITE

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www.bvmartyrshrine.com

Parish Bulletin

APRIL 21, 2019

Христос Воскрес! Воістину Воскрес!



Christ is Risen!

Indeed, He is Risen!

Sunday Divine Liturgy Schedule

Saturday 5:00 PM (ENG) | Sunday 8:30 AM (UKR) & 11:00 AM (ENG)

Daily Divine Liturgy

Please see Divine Liturgy Intention Schedule

Vespers Saturday 4:15 PM

The Easter Sermon of Saint John Chrysostom

Is there anyone who is a devout lover of God? Let them enjoy this beautiful bright festival! Is there anyone who is a grateful servant? Let them rejoice and enter into the joy of their Lord! Are there any weary with fasting? Let them now receive their wages! If any have toiled from the first hour, let them receive their due reward; If any have come after the third hour, let him with gratitude join in the Feast! And he that arrived after the sixth hour, let him not doubt; for he too shall sustain no loss. And if any delayed until the ninth hour, let him not hesitate; but let him come too. And he who arrived only at the eleventh hour, let him not be afraid by reason of his delay.

For the Lord is gracious and receives the last even as the first. He gives rest to him that comes at the eleventh hour, as well as to him that toiled from the first. To this one He gives, and upon another He bestows. He accepts the works as He greets the endeavor. The deed He honors and the intention He commends.

Let us all enter into the joy of the Lord! First and last alike receive your reward; rich and poor, rejoice together! Sober and slothful, celebrate the day! You that have kept the fast, and you that have not, rejoice today for the Table is richly laden! Feast royally on it, the calf is a fatted one. Let no one go away hungry. Partake, all, of the cup of faith. Enjoy all the riches of His goodness!

Let no one grieve at his poverty, for the universal kingdom has been revealed. Let no one mourn that he has fallen again and again; for forgiveness has risen from the grave. Let no one fear death, for the Death of our Savior has set us free. He has destroyed it by enduring it. He destroyed Hades when He descended into it. He put it into an uproar even as it tasted of His flesh.

Isaiah foretold this when he said, "You, O Hell, have been troubled by encountering Him below." Hell was in an uproar because it was done away with. It was in an uproar because it is mocked. It was in an uproar, for it is destroyed. It is in an uproar, for it is annihilated. It is in an uproar, for it is now made captive.

Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it did not see. O death, where is your sting? O Hades, where is your victory?

Christ is Risen, and you, O death, are annihilated! Christ is Risen, and the evil ones are cast down! Christ is Risen, and the angels rejoice! Christ is Risen, and life is liberated!

Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, is become the first-fruits of those who have fallen asleep. To Him be Glory and Power forever and ever. Amen.

Christ Is Risen!

Христос Воскрес!

Pascha Великдень Easter

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests. Thank you for worshipping with us today.

*As a sign of the joy of the Resurrection
and to emphasize the fact that we have all been forgiven by the Risen Christ,
we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services,
from Easter Sunday until Pentecost Sunday (June 9).*

UPCOMING EVENTS AT ST. JOSEPH'S

Monday	April 22	<i>Parish Office Closed</i>	
		8:30 am	Matins & Divine Liturgy
Tuesday	April 23	8:30 am	Matins & Divine Liturgy
Wednesday	April 24	10:30 am	Divine Liturgy & Seniors Meeting
		7:00 pm	Blessed Vasyl Devotions
Sunday	April 28	10:00 am	Catechism
		1:00 pm	Catechism Windup (Pizza & Bowling)

DEEPEST SYMPATHY

Condolences are extended to Margaret Fedorchuk on the passing of her sister, +Elise Buleziuk,
Grant Eternal Rest, O Lord, to the soul of your servant.

Вічна Пам'ять God Grant Her Eternal Memory Вічна Пам'ять

Need a Ride to Church For Saturday Evening or Sunday Divine Liturgy please call Rudy and Josie Macsymach, 204.694.8763. There is always a need for more drivers. If interested and for more information please phone the number above.



Summer Divine Liturgy begins on
Sunday June 2, 2019
Saturday 5:00 pm Sunday 10:00 am

***Christ is risen from the dead,
trampling death by death, and to those in the tombs giving life.***

2019 Easter Pastoral Letter of His Beatitude Sviatoslav

Most Reverend Archbishops and Bishops, Very Reverend and Reverend Fathers, Venerable Brothers and Sisters in Monastic and Religious Life, Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

Christ is Risen!

*Let us rise at early dawn. And bring to our Master a hymn instead of myrrh,
And we shall see Christ, the Sun of righteousness, Who enlightens the life of all.*

Ode 5, Paschal Canon

Beloved in Christ!

Today heaven and earth, angels and men proclaim to the whole universe the most profound of all truths: Christ is risen! The power of this salutation is felt by all of us, from the youngest to the oldest, as we respond: Truly, really, indeed Christ is risen! In all languages, we solemnly proclaim this truth using the words of the Gospel for Pascha: “and we have seen his glory, glory as of the only Son from the Father, full of grace and truth” (Jn 1:14). We are all lifted up with unspeakable joy and are given new life through Christ’s Resurrection—for He rises and lives in order that we too might live and rise in Him and with Him.

Let us rise at early dawn and bring to our Master a hymn instead of myrrh...

The radiance of the resurrection of the Sun of righteousness was first seen by the myrrh-bearing women in the darkness of a night filled with disappointment, despair, and fear. With tears in their eyes, they carry myrrh for the deceased, worrying about whether someone will be there to roll aside the great stone at the entrance to the tomb. Each one of us, having experienced the death and funeral of someone close to us, can understand the pain in the hearts of the myrrh-bearing women as they go to bid a final farewell to their Teacher. But lo, they come upon a different, unexpected reality. An angel in a white garment proclaims to them: “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him” (Mk 16:6).

Our Paschal Matins calls on us to “rise up,” that is, to awaken from sleep and be open to the Divine unexpected. To rise up means to look out for that which is true, genuine, and authentic: look to recognize the Truth, look to not be fooled by that which is false and deceitful; look to encounter the Risen One. His radiance reveals to us the truth about Himself, about that which is worthy of our efforts, labours, and suffering, which is worthy of our action as Church, as a community and as an entire people. The truth that Christ is risen is as real and certain as the fact that the sun will rise and the day will take the place of the night. The Resurrection of Christ as the Sun of righteousness “enlightens life” for us. It shows us not only the true meaning of what the myrrh-bearing women were seeking but also the meaning of every person’s life, suffering, and even death: we are created for resurrection in Christ and our life on earth is an awakening to the expectation of this resurrection. Let the words of the Psalmist be our song in light of the Resurrection: “Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day” (Ps 96:1-2).

And we shall see Christ, the Sun of righteousness...

We live in a cultural world of fakery and untruth, of false commodities and deceptive ideologies. The age of post-truth is upon us. Truth is, it would seem, manufactured according to an individual’s private interests, “on special order,” with no connection to what is actually happening in regards to entire nations, cultures, and individual persons.

For a person today, truth is ceasing to have value. Therefore, all Christians who believe that Christ is truly risen should ask themselves: is truth still important for me? Is it possible that sometimes I neglect the truth because it is more comfortable for me to live without it, to not be bothered by searching for it? Am I able to be truthful with myself about my own life and my shortcomings, or do I attribute them to others and blame others for my own sins?

The environment we live in today, in the midst of “fakery and deceit,” is a veritable night for humanity and, essentially, the death and burial of the human spirit. Without truth, humanity dies like a flower without the sun. The prophet Isaiah cautions against such evil, saying: “Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! Woe to those who are wise in their own eyes, and shrewd in their own sight!” (Is 5:20-21).

To celebrate Pascha, the Resurrection of our Lord, in the midst of such a night is to be a servant of Truth, a torch for the Sun of righteousness—Christ, who enlightens our life. The example of the myrrh-bearing women is a call to us to search for the Risen Saviour. The myrrh which they carry to anoint the body of Jesus, laid in the tomb, is a symbol of our personal duty to search for truth and move toward it, serve it, bear witness to it before the powerful of the world, even at the risk of our own life. Bearing witness to the truth—this is the paschal calling of every Christian.

The Truth has its own power. It overcomes falsehood as triumphantly as Christ conquered death, as light dispels darkness, or the sun drives out the remnants of the night. With the courage to live in truth, we can become witnesses to the power of Christ's Resurrection. It is a truth that must be shown with our very lives rather than defended merely with words, following the example of the myrrh-bearing women, who persisted in their witness before the Apostles, even when these would not believe.

Who enlightens the life of all.

As a people, we often have experienced the murderous power of falsehood. We have been robbed and are still being robbed of the truth about our past. False ideologies have been forced and are being forced upon us in order to destroy our present. In times of pre-election campaigns, we have been the target of deception and are still being fooled, so as to rob us of our future. The war which our nation is waging is, in reality, nothing less than a war against falsehood, lies, and all that they bring about in the lives of individuals and society, in international relations, and in the very existence of the global community.

This is why the good news of Pascha-day is so important for us: Christ is truly risen! The teaching of our Lord and Saviour is for us a beacon and a signpost. Indeed, the struggle against falsehood begins in the depth of the human heart. The chief Apostle Peter wrote this appeal: "Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God" (1 Pt 1:22-23).

Let us, therefore, live in the light of the Risen One, before whom no darkness or falsehood can stand. Let us believe in the truth that is Christ and serve the truth in all spheres of human life—and Ukraine with its people will be invincible. Every initiative built on lies will collapse, as it was with the Communist empire of evil. Let us build our nation on truth and justice, no matter how bitter and difficult that may seem. The Risen Christ has the power to enlighten our life and raise us up to a new future.

Indeed today, in light of the authentic Truth that is Christ we must examine our past and, with trust in the Risen Saviour, we must order our present. Precisely now, by the power of his victory against falsehood, we must build our future—one that is not illusionary, dark, and sorrowful, but brilliant and joyful, in the fullness of life, which we have in the Lord.

Dear Brothers and Sisters in Christ! In this bright, joyful day I wish to greet you all with the Pascha of our Lord. May the light of Christ, the Sun of Righteousness, enlighten all of you to responsible service of the truth and grant you courage and perseverance in the face of dark and evil falsehood. To all of you, in Ukraine and throughout the world, I send you my heartfelt greeting together with sincere prayers. To all the soldiers at the front lines and their families, to all refugees and to those who are on the occupied territories, to all captives and prisoners for the sake of their conscience, to the young and old, to those in good and in poor health—I wish all of you the joy of life that is grounded in the truth of God's infinite love for us. I embrace you with fatherly love and send you my sincere wishes for a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Христос Воскрес! Воистину Воскрес!

SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the Synaxis of the Archangel Gabriel,
April 8, 2019 A.D.

EASTER GOSPEL JOHN 1:1-17

John's Gospel begins not in Nazareth, Bethlehem, or Rome, but in the eternal glory of heaven. For John, salvation was not only a matter of Jesus' birth, death, and resurrection, but one of the eternal wisdom of Almighty God. That's why he wanted to make it clear from the very beginning that the eternal plan of God for our salvation was decisively advanced when the Word of God took on flesh and dwelt among us, full of grace and truth. These concepts boggle the mind, even as their beautiful telling in this gospel's prologue stir the heart. Do you know that it is God's desire to restore all people to his divine image? Do you know that Jesus took flesh and blood not just to free us from sin, but to make us into sons and daughters of God—members of the family of God and not just servants or disciples? Jesus took our old, fallen nature and put it to death on the cross so that we might be restored to the divine nature and become like Jesus. Throughout his gospel, John will develop the themes that he sounds here in his prologue: light, life, truth, and glory. Each of these themes could take years of study and prayer to understand fully. In fact, we will not really know their depths until we are brought face to face with the Lord at the end of time. Yet John does not hesitate to bring them to our attention—not just because he wants us to contemplate their truth, but because he wants us to experience them in our lives on a day-to-day basis. The life of Christ—the life given by the Holy Spirit—is our light. It is our hope and our joy day after day. The Son of God came to earth not just to teach us, but to transform us through his own grace and truth. Every day, we can meet Jesus in prayer, in the Eucharist, in our regular routines, and be lifted up to heaven. Every day, we can know a deeper share of the "grace upon grace" that God poured out in Christ (John 1:16)—and that grace can make us more like Jesus every day. Jesus is constantly interceding for us in heaven. On earth, he continues to work out our sanctification through the Holy Spirit whom he has given us. Day in and day out, Jesus wants to reveal the Father to us and draw us into a closer relationship with him. He wants to transform our thoughts and actions. All he asks is that we keep our hearts open to him. As we do, we will know Jesus as our Savior, as our Friend, and as our Lord. We will receive another taste of the heavenly life that Jesus has come to give us.

April 27 & 28

Epistle Readers
Sat. 5:00 pm
 Donna Sumka
Sun. 8:30 am
 Parish Choir
Sun. 11:00 am
 Children's Liturgy

Ushers

Sat. 5:00 pm
 J. Hykawy
 M. Hykawy
Sun. 8:30 am
 Z. Hudyma
 L. Hudyma
Sun. 11:00 am
 G. Fallis
 H. Stockburn

Vigil Lamps

April 15—28
 K. Zawortny & K. Leochko

April 20 & 21

Epistle Readers
Sat. 8:30 pm
 Kathy Hrechka
Sun. 8:00 am
 Parish Choir
Sun. 11:00 am
 Joanne Malenko

Ushers

Sat. 8:30 pm
 M. Gwozd
 P. Gwozd
Sun. 8:00 am
 S. Prokop
 H. Stockburn
Sun. 11:00 am
 M. Samec
 I. Werbovetski

Vigil Lamps

April 15—28
 K. Zawortny & K. Leochko



Sunday Collection April 14

203 Envelopes	\$ 4036.25
Vigil Lamps	\$ 246.35
Open Collection	\$ 355
Outreach	\$ 160
Easter Flowers	\$ 1107
Easter Offering	\$ 145
Church in Ukraine	\$ 387
Misc. Donations	\$ 1300
In Memory of Erika Kszyk	\$ 100

Perogy Bee May 14 & 15

To order please phone Mary (204) 339-1296 \$6.00 per dozen
Please come to help support this important parish project.

Welcome Home - Come & See Are you between 20-50 years? Do you find yourself wondering, 'What's the next big step in my life?' or 'I want to do Mission but where should I go/what should I do?' The Ukrainian Redemptorists with their Youth/Young Adult Minister, would like to invite you to a Come and See that will be taking place May 2-5, 2019 at The Welcome Home in Winnipeg Manitoba. What to expect? A weekend of prayer, volunteer/service, and community living and support! When can I sign up? Email: Liz Artymko, Redemptorist Youth/Young Adult Minister, at rymcssr@gmail.com for more Information and Registration or check out the website www.thewelcomehome.ca Hurry to register! Limited spots are available!

Winnipeg March for Life May 9 St. Mary's Roman Catholic Cathedral, 10:30 am Liturgy. 11:45 am Gather on the Manitoba Legislative Grounds – North Entrance 12:00 pm March for Life – Procession 12:50 pm Testimonies & Closing Prayer

Annual Charity Dinner & Draw Knights of Columbus Fourth Degree Canon Luhovy Assembly Annual Charity Dinner & Draw Thursday May 16, 2019. Saints Peter & Paul Parish Centre 400 Marion Street. Dinner/Draw Tickets \$75.00 Reception at 6:30 pm. Dinner at 7:00 pm. Draw to Follow. 2019 Beneficiaries: Immaculate Heart of Mary School (Debate Team), Ukrainian Park Children's Programs, Agape Table Mission. For Tickets or information please call Rick Veale @ 204-668-3573 or Peter Skrinski @ 204-632-0484

Fatal Flaws A film about legalizing Assisted Death. Are laws allowing euthanasia & assisted suicide leading society down a dangerous path? Thursday, May 23 at 6:30 pm. St. Joseph's Ukrainian Catholic Church, Parish Auditorium. Please RSVP George Koch by Thursday, May 23 at 204 697-1988 or gkoch5@mymts.net Good-Will Offering Everyone is welcome. Sponsored by: Fr Shyshkovich Council #8925 Knights of Columbus

Workshop - Into The Breach May 11, 2019. St Boniface Cathedral. 9:00 am – 3:00 pm. Anthony "Tony" Castellano (*Facilitator*) Cost \$30. *Into the Breach* is an Apostolic Exhortation from Bishop Thomas J. Olmsted (Diocese of Phoenix) addressed to Catholic men. Bishop Olmsted writes of the need for men to 'step into the breach' and "to wholeheartedly embrace masculine virtues in a world in crisis".

Ukrainian Park - Catholic Children's Camp 2019 - "Adventures on the Camp Mystery Bus"

June 30 - July 7, 2019 - Grades 6 - 10 (completed as of June 2019) July 7 - July 14, 2019 - Kindergarten - Grade 6 (completed as of June 2019) A Leadership/Counsellor Program will be held during the second week for grades 9 -12 if numbers permit. Applications are available at: www.archepachy.ca (under Ministries) and in all Parishes and Catholic Schools. Junior and Senior Counsellor resumes and Parent volunteers are most welcome. For more information please call (204) 669-3666 or (204) 294-2276 or email: zenova@mymts.net

2019 KUCA Youth Winter Games

Windup: Saturday, May 4, Sts. Peter and Paul Parish Centre, 400 Marion Ave.

Divine Liturgy Intentions

April 21-28

Sun. April 21		Resurrection of Our Lord - Pascha	Acts 1:1-8	John 1:1-17
8:30 pm (Sat)	<i>St. Joseph's Church</i>	Resurrection Matins & Easter Divine Liturgy		
8:00 am	<i>St. Joseph's Church</i>	Resurrection Matins & Easter Divine Liturgy		
10:00 am	<i>Holy Family Home</i>	Easter Divine Liturgy		
11:00 am	<i>St. Joseph's Church</i>	Easter Divine Liturgy		
Mon. April 22		Bright Monday	Acts 1:12-17, 21-26	John 1:18-28
8:30 am	<i>St. Joseph's Church</i>	For Our Parishioners		
Tues. April 23		Bright Tuesday - St. George	Acts 2:14-21	Luke 24:12-35
8:00 am	<i>St. Joseph's Church</i>	For Our Parishioners		
11:00 am	<i>Bethany Home</i>	Health Fr. Frank	Mary Hamm	
Wed. April 24		Bright Wednesday	Acts 2:22-36	John 1:35-51
8:00 am	<i>St. Joseph's Church</i>	+Daniel & Mary Wawrykow	Family	
10:00 am	<i>Holy Family Home</i>	God's Blessings & Health Olha Khrol	Spiritual Care	
10:30 am	<i>St. Joseph's Church</i>	God's Blessings Members	St. Joseph's Seniors	
Thur. April 25		Bright Thursday - St Mark	Acts 2:38-43	John 3:1-15
8:00 am	<i>St. Joseph's Church</i>	Health Children & Grandchildren	Peter & Roxolana Kurjewicz	
11:00 am	<i>Bethany Home</i>	Health Fr. Frank	Ron & Evelyn Cinch	
Fri. April 26		Bright Friday	Acts 3:1-8	John 2:12-22
8:00 am	<i>St. Joseph's Church</i>	God's Blessings Mom & Dad	Family	
11:00 am	<i>Bethany Home</i>	Birthday Blessings Glicaria Bilinsky	Ted & Elizabeth Klym	
Sat. April 27		Bright Saturday	Acts 3:11-16	John 3:22-33
8:30 am	<i>St. Joseph's Church</i>	+Tanya Gulchak	Paul & Maryann Lee	
Sun. April 28		Sunday of St. Thomas	Acts 5:12-20	John 20:19-31
5:00 pm (Sat)	<i>St. Joseph's Church</i>	+John Kozakevich	Ted & Elizabeth Klym	
8:30 am	<i>St. Joseph's Church</i>	Health Evelyn Zaboroski	Diane & Bohdan Wowczuk	
10:00 am	<i>Holy Family Home</i>	+Martha Semchuk	Holy Family Home Auxiliary	
11:00 am	<i>St. Joseph's Church</i>	For Our Parishioners		



Xpycmoc Bockpec!

CHRIST IS RISEN!

(from around the world)

BoicmyHy Bockpec!

INDEED HE IS RISEN!



Albanian: *Khrishti unjal! Vertet unjal!*

Arabic: *El Messieh kahml Hakken kahm!*

Byelorussian: *Khristos uvoskros! Zaprowdu uvoskros!*

Coptic: *- Christos anesti! Alithos anesti!*

English: *Christ is risen! Indeed He is risen!*

Finnish: *Kristus nousi Kuolleista!*

French: *Le Christ est ressuscite! Kriste ahzdkhah! En verite il est ressuscite!*

Georgian: *Kriste ahzdkhah! Chezdmaridet!*

German: *Christus ist erstanden! Wahrlicit ist er erstanden!*

Greek: *Christos anesti! Alithos anesti!*

Japanese: *Harisutosu Siochatsu! Makoto-ni Siochatsu!*

Latin: *Christus resurrexit! Vere resurrexit!*

Polish: *Khristus zmartvikstau! Zaiste smartvikstau!*

Romanian: *Cristos ainviat! Adeverat a inviat!*

Serbian: *Christos vaskres! Vaistinu vaskres!*

Slavonic: *Khristos voskrese! Voistinu voskrese!*

Spanish: *Christos ha resucitado! En verdad ha resucitado!*

Ukrainian: *Khristos voskres! Voistinu voskres!*