



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH
OFFICE & MONASTERY**

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 am - 12:00 pm
1:00 pm - 4:30 pm

PHONE

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PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

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Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Anastasia Tertigka

BLESSED

**VASYL VELYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

Open Sunday after Divine Liturgies
Closed Monday
Tues - Fri 10:00 am - 5:00 pm
Saturday 10:00 am - 1:00 pm

PHONE

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Parish Bulletin

DECEMBER 23 & 30 2018



Sunday Divine Liturgy Schedule

Saturday 5:00 PM | Sunday 8:30 AM (UKR) & 11:00 AM (ENG)

Daily Divine Liturgy

Please see Divine Liturgy Intention Schedule

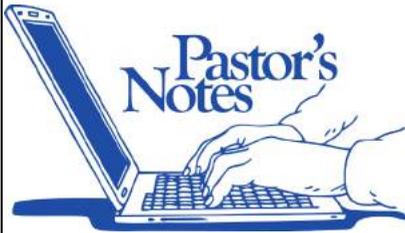
Vespers Saturday 4:15 PM

Blessed Vasyl Devotions Wednesday 7:00 PM

Слава Ісусу Христу!

Glory be to Jesus Christ!

“Cave-in” - “Cave-Inn”



Dear Parishioners,

In early July of this year, the eyes of the world were focused on Thailand. In that country, in a cave, a soccer team consisting of twelve boys and their coach were trapped. At one moment, they were hiking through this underground cavern, when suddenly they were trapped by water that flooded the cave. Even though the cave did not collapse from above, a “cave-in” did occur. These young boys and their coach could not help themselves. They could not rescue themselves. Their rescue became a reality only because of the willingness of others who entered into a dangerous “cave-in” situation. And because they did so, the soccer team was saved.

The feast of the Nativity of Our Lord, Christmas, also involves a “cave”. On the outside, the birth of Jesus, occurred in a manger, which was located in a cave. There was no room for the Holy Family at the inn, but there was room in the cave. This place became the “Cave-Inn”, which was not a place of disaster, but the place where our salvation began. This is when the inside work of Christmas started.

Our God became one of us, took on flesh, to rescue a world that was “caved-in”. The human race was surrounded by darkness. This is the only thing that can be seen and experienced during a “cave-in”. And it was in such a situation, that the Light of the World, came to show the human race how to get out of the cave of hopelessness.

Even though we may never have an experience like the soccer team, but certainly, from time to time, we have personal “cave-in” moments. On the outside, we seem fine, but on the inside, we feel trapped, because of the stress and tension of our lives that seems to be caving-in on us. When such moments happen, to stop the cave-in from getting the best of us, it is vital to remember why Christ came, to remind us that we are not alone in the cave, God is with us, leading us out of the “cave-in” to the “Cave-Inn”.

In the midst of this year’s Christmas celebrations, let us find the time to visit the “Cave-Inn”, where God is waiting for us. When we are there, our heavy hearts will become lighter and we will know in a new way that God is With Us. З нами Бог.

*Peace and Prayers,
Fr. Dmytro*

**PASTORAL LETTER
OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA
ON THE OCCASION OF THE NATIVITY OF OUR LORD 2018/2019**

Christ is Born! Glorify Him!

*“Glory to God in the highest heaven, and on earth
peace among those whom he favors!” (Luke 2:14)*

Dear Sisters and Brothers,

As we celebrate the Feast of the Nativity of Our Lord, we do so with a sense of wonder in our hearts. The story of the birth of Jesus serves as a constant reminder of God’s love for us.

To express God’s boundless love for us, God appears among us in the person of his own son, Jesus Christ. God with us. Emmanuel. And in this we rejoice!

This year, we celebrate Christmas in the context of the 100th Anniversary of the End of World War I. On November 11, 1918, church bells rang out throughout the world as an outpouring of relief that four years of war had come to an end. We remember and honour those who served and sacrificed – millions who gave with their lives – that we might have peace. We remember the joy that peace brought after so much death and destruction.

Peace.

Jesus, at his birth, comes into the world as the Prince of Peace, in fulfilment of the prophecy of Isaiah: “For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace” (Isaiah 9: 6).

Jesus is the Prince of Peace. He comes into the world as the great peacemaker among humanity.

He teaches in the Beatitudes, “Blessed are the peacemakers, for they will be called children of God” (Matthew 5: 9).

At his death, he tells his disciples, “Peace I leave with you; my peace I give to you” (John 14: 27).

On that very first Easter, we are told: “When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’” (John 20: 19).

Alongside other powerful names such as Wonderful Counselor, Mighty God, and Eternal Father, Jesus is given the title Prince of Peace, indicating one of His many roles — the One who is the leader of peace and offers it to others.

As we celebrate Jesus' birth this Christmas, let us thank God for the gift of peace. And let us honour the Prince of Peace by continuing to be peacemakers in the world, starting within our own families and among our friends and neighbours. But how can we do so?

The story is told about an old rabbi once asked his students how one could recognize the time when night ends and day begins. One student asked, "Is it when, from a great distance, you can tell a dog from a sheep?" "No," said the rabbi. Another student asked, "Is it when, from a great distance, you can tell a date palm from a fig tree?" "No," said the rabbi. "Then," the students asked, "when is it?" The rabbi answered, "It is when you look into the face of any human creature and see your brother or sister there. Until then, night is still with us. Ah, to see brother or sister in all. This is the call of all humanity.

Yet, we live in a world that is all too often filled with horrific examples of communities torn apart: hunger and starvation, ethnic cleansing, segregation, genocide, tougher immigration, and so on.

Still, there is plenty of food and work for everyone in the world if we but share our common wealth and recognize that we are all brothers and sisters. We are not alone but are related with others all around the world. We belong to the family of God, and it is the love of God that binds us together.

This Christmas, we remember those that fought for peace in the world. We remember the joy that peace brought, and pray for peace and a better world – including places where there is conflict today: Ukraine, Syria, the Middle East, and others – when we can truly call each other brother and sister.

As we celebrate the Feast of the Nativity of Our Lord, may Christ, truly bless you and your family with peace, love and joy, now and in the New Year!

Christ is Born! Let us Glorify Him!

- + Lawrence Huculak OSBM, Metropolitan Archbishop of Winnipeg
- + Michael Wiwchar CSSR, Bishop Emeritus of Saskatoon
- + Severian Yakymyshyn OSBM, Bishop Emeritus of New Westminster
- + David Motiuk, Eparchial Bishop of Edmonton
- + Stephen Chmilar, Eparchial Bishop of Toronto
- + Ken Nowakowski, Eparchial Bishop of New Westminster
- + Bryan Bayda CSSR, Eparchial Bishop of Saskatoon

St. Joseph's Ukrainian Catholic Church

Divine Liturgy Schedule

Monday December 24, 2018

Nativity of Our Lord - Christmas Eve

Divine Liturgy (Eng) 5:00 pm
Great Compline (Ukr) 10:00 pm
Divine Liturgy (Ukr) 10:30 pm

Tuesday December 25, 2018

Nativity of Our Lord - Christmas Day

Divine Liturgy (Eng) 10:00 am

Wednesday December 26, 2018

Sobor of the Mother of God

Divine Liturgy 8:30 am
Divine Liturgy 7:00 pm

Thursday December 27, 2018

St Stephen

Divine Liturgy 8:30 am
Divine Liturgy 7:00 pm

Sunday December 30, 2018

Sunday after Christmas

Divine Liturgy (Sat Eve) 5:00 pm
Divine Liturgy (Ukr) 8:30 am
Divine Liturgy (Eng) 11:00 am

Tuesday January 1, 2019

Circumcision of Our Lord - St Basil

Divine Liturgy 11:00 am

Sunday January 6, 2019

Baptism of Our Lord

Theophany (Epiphany)

Divine Liturgy (Sat Eve) 5:00 pm
Solemn Blessing of Water

Divine Liturgy (Ukr) 8:30 am

Divine Liturgy (Eng) 11:00 am
Solemn Blessing of Water

Nativity of Our Lord

New Year's – Baptism of Our Lord

**Most Reverend Archbishops and Metropolitan,
God-loving Bishops, Very Reverend Clergy, Venerable Monastics,
Dearly Beloved Brothers and Sisters,
in Ukraine and throughout the world**

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (Isaiah 9:5)

Christ is born! Glorify Him!

Beloved in Christ!

Today heaven and earth is filled with the light of joy and peace. Angels and men, all creation welcomes Christ the Saviour born in human flesh. All of us together with the shepherds and wise men hasten to the poor stable-cave to join Mary and Joseph in venerating the incarnate God, who rests on hay in a manger. We hasten to receive the love and peace that the Lord brings into a world of hate and violence.

The Gospel narrative of the Nativity conveys to us the Good News proclaimed by the angel: "And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger" (Luke 2:12). In the Christmas carols and services of this mystical night we hear of a mighty heavenly host praising God and saying: "Glory to God in the highest, and on earth peace among those with whom he is pleased!" (Luke 2:14). All of humanity, in awaiting the birth of the Saviour, had hoped for the beginning of a new era in human history—a new time when the Messiah as Prince of Peace would restore harmony to human relations, would abolish all forms of violence of men against men; not as a victor in war, like his ancestor David, but as the Son of God, conquering the very reason for wars and hostility—human sin, that evil which is the greatest disfigurement of paradisiacal happiness.

Human beings are created by God for peace which is a sign of the presence and action of the Holy Spirit (see Galatians 5:22-23). In spite of our nature, fallen through sin, human beings invariably seek this peace, even though we may not always know how to achieve it. For this very reason our Divine Liturgy, after calling for the establishment and strengthening of the blessed Kingdom of the Father, and the Son, and the Holy Spirit, immediately invites us to pray for peace from on high for the entire world and the well-being of God's holy churches. Indeed, today's feast proclaims to us that Christ is the Prince of Peace and that the might of God is revealed in peace.

When we hear the word "prince," we immediately think of a person who has authority and power. We encounter many "princes," good and bad, in various spheres of human life: politics, employment, family, and even church life. However, from the Gospel perspective and in light of the example of Christ as Prince of Peace, it becomes evident that divine authority is expressed through service, and divine power is found in the infinite and unconditional, faithful, and sacrificial love of the Lord for His creation. A human being can live in peace and become a servant of peace only when he or she receives the Prince of Peace, newly-born today, into their hearts, into their internal spiritual world, into their personal and social life. Saint Paul writes in his epistle to the Ephesians: "He is our peace" (Ephesians 2:14). Therefore, the greatest expression of God's universal might, the manner in which the Prince of Peace manifests His power and authority, is not in the humiliation of others through injustice and violence, but in serving others out of unconditional love for the sake of peace!

At times in our daily lives it may seem to us that the one who is powerful is the one who is able to humiliate another. However, in reality such an expression of power is violence. Therefore, standing before the manger of the Prince of Peace, we begin to understand that violence is always the argument of a weakling, of one who wishes to appear powerful. It is the behaviour of a coward, who simply fears the other, no matter how weak.

Christ endured violence from the very moment of His birth. King Herod, whom history calls great, in reality was a little coward: he feared for his authority, he perceived himself a failure in the face of God as a powerless Child. In order to retain authority and the riches entailed in it, he resorted to violence: commanding the death of the little ones of Bethlehem, the children of his own people! The peace of God, on the other hand, is always mightier than

Only the powerless and weak in spirit adopt a strategy of insidious attack, aggression, or blind violence as a method of ensuring one's authority, being incapable of convincing or leading others any other way. In contrast, human frailty, vested in Divine power, often becomes the pledge of true victory and a lasting peace. Let us recall what the Lord revealed to the Apostle of the nations: "My power is made perfect in weakness" (2 Corinthians 12:9). The weakness of God is mightier than the appearance of human power. Herod was buried not long after the birth of our Lord Jesus, while Christ, the Prince of Peace, is alive-yesterday, today and forever! (see Hebrews 13:8).

Beloved in Christ! To celebrate Christmas is to be filled with peace from heaven and to say "no" to violence. Let us receive the newly-born Saviour as Prince of Peace in our families and become, following the example of St. Joseph and Mary the Theotokos, bearers and custodians of peace. Let us avoid all forms of violence-in word and deed-especially in our family circle, in relations between husband and wife or parents and children. Let us reject the culture of death which allows for the killing of the innocent unborn and, as we see in some countries of the world, encourages the gravely ill or elderly to shorten their life under the guise of a so-called "sweet death," which is nothing more than an offense against God and a crime against the sanctity and inviolability of human life.

Let our ancient Christmas carols resound in our schools and educational institutions, safeguarding our children from events of violence. In societies where we live, let us not permit the presence of blind physical or moral violence on the political battleground. Representatives of political forces who encourage violence and foment conflicts are in reality spiritual weaklings, and they will never be capable of serving the common good of our people. Wherever we live, whether in Ukraine, which in the near future will be electing a president and parliament, or in the countries where our people have settled, let us support those who aspire elected office not in order to rule others, but in order to serve. Let us support those who resist violence and seek to establish the peace of God, a peace that is just and lasting.

Let us celebrate Christ's Nativity today and bring forth the joy and peace that comes from heaven. Let us conquer violence and fear, both in our personal lives, and on all the fronts of this war, whose consequences profoundly affect each and every one of us. Let us counter foreign aggression, as do those who defend our native land in Ukraine's East, with the sacrifice of our love, in active solidarity with the victims of aggression. Let us be persistent in prayer, calling for the peace of God upon our land, in our families and hearts! May the words of the prophet Isaiah be fulfilled for us: "Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise" (Isaiah 60:18).

Beloved Brothers and Sisters! With this Christmas letter I greet all of you who today, as domestic Church, receive the new-born Christ into your families-parents and children, the elderly and youth. I hasten to share the good news of joy and peace with those, who labour abroad-far away from their home and loved-ones. I embrace those brothers and sisters who have been forced to migrate, who miss their native lands, and all, who today carry on their bodies and in their hearts the wounds of war and violence.

With the Nativity of Christ, I especially greet our soldiers, the defenders of peace and victors of war. My thoughts and prayers go to the cold prisons, where our prisoners of war and of conscience continue to suffer; to the hospitals, where our wounded in battle for our nation regain their health; to the homes, where Ukrainians afflicted with grief mourn the loss of their loved-ones because of the war. The Lord of peace is with us! May the Christmas star shine upon us with its light, and in every home the words of our carol-song resound clearly:

Ангели співають: (The Angels sing:) «Слава» восклицаютъ, (Exclaiming "Glory!")

На небесах і на землі (In heaven and on earth) Мир проповідують. (Proclaiming peace.)

I wish all of you the authentic joy that is given to the children of God, a cheerful celebration of Christ's Nativity, and a happy, peaceful and blessed New Year!

Christ is born! Glorify Him!

† SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ,
on the day of our father St. Nicholas the Wonderworker, Archbishop of Myra in Lycia, the 19th (6th) of December in the
2018th Year of our Lord

Metropolitan Archbishop Levee Gala Fundraiser On Behalf of His Grace Metropolitan Lawrence, it is my pleasure to invite you to the newly formatted 1st Annual Metropolitan Archbishop Levee Gala Fundraiser. With the support of His Grace we are undertaking a change in the nature of this event to become a fundraiser to support the operation and programming for the mission of the Ukrainian Catholic Church in Manitoba through the Archeparchy. The Ukrainian Catholic Council cordially invites all to The 2019 Metropolitan Archbishop New Year Levee Gala fundraiser on Sunday January 27th, 2019 at St. Anne Ukrainian Catholic Church 35 Marcie St. Winnipeg, MB. 2pm Moleben of Thanksgiving 2:30pm Reception in parish hall. Event Theme: Called to Serve – Fostering Vocations .Guest Speaker: Very Rev. Michael Winn. Rectory Holy Spirit Ukrainian Catholic Seminary, Edmonton, Alberta. Tickets \$30.00 each or \$300 per table of 10. Tickets to this event are limited to a total of 240. To purchase tickets or to make a donation please contact the Chancery Office to purchase and reserve tickets: 204-338-7801 Ext.0 or email: reception@archeparchy.ca If you are not able to attend, we ask you sincerely to consider supporting the event by either making an auction donation or a monetary donation. Please contact Very Rev. Fr. Mark Gnutel at 204-338-7801 Ext 231 or property@archeparchy.ca to make a donation. All proceeds of this new annual event will support the mission of the Church, that is, the sharing of the Good News of the Gospel of Jesus Christ.

Immaculate Heart of Mary School. Applications for enrolment at Immaculate Heart of Mary School are now being accepted. Immaculate Heart of Mary School is a Kindergarten to Grade 8 co-ed, Ukrainian Catholic school, that offers strong academic, spiritual, cultural, arts and athletic programs. There is also before and after school supervision provided. If you are interested in having your child educated in a Christian environment, please inquire to book your own personal tour. Phone: (204)582-5698, email:ihms@ihms.mb.ca. For more information about Immaculate Heart of Mary School visit: www.ihms.mb.ca

St Joseph's Seniors would like to take this opportunity to thank all parishioners of St. Joseph's who have helped in the making of the perogies. This endeavor is spear-headed by the Senior Club but without the participation of all the parishioners, this would not be possible to accomplish. It is a community activity of our parish. Many laughs are shared, as well as words of wisdom, recipes & personal hardships just to name a few. This activity helps to bring all of the parishioners together with one goal - to assist the parish of St. Joseph's. Already \$10,000 was donated to the church. With your continued help, we can donate again money in May to our parish. The Senior Club of St. Joseph wishes all of our parishioners good health & many blessings for the coming New Year of 2019.



***Parish Office will be closed
December 24, 25, 26
December 31 & January 1***



Next Parish Bulletin Sunday January 6, 2019



2019 KUCA Youth Winter Games

THEME: KEEP CHRIST IN YOUR LIFE



Bowling : Saturday, Jan 19, 2019, Rossmere Lanes, 1042 Henderson Hwy. Registration 3:00pm; bowling and prizes 3:30-5:30pm. Participants must rent bowling shoes

Curling Saturday, Feb 2, 2019, Elmwood Curling Club, 300 Brazier St. **ADVANCED RSVP REQUIRED BY JAN 19, 2019** Registration 4:30pm; curling and snacks 5:00-7:00pm. Brooms provided, Clean indoor shoes allowed on ice.

Winter Carnival Saturday, Feb 16, 2019, Immaculate Conception Church, Cooks Creek Pancake Breakfast 11:00am. Events and snacks 1:00-4:00pm.

Mini-Olympics Saturday, March 16, 2019 Immaculate Heart of Mary School, 650 Flora Registration 1:00pm; games and snacks 2:00-5:00 pm. Clean indoor shoes required.

Indoor Soccer Saturday, April 13, 2019 Seven Oaks Soccer Plex, 725 Kingsbury Ave. Registration 2:30pm; soccer and snacks 3:00-5:00pm. Clean indoor runners required

Windup: Saturday May 4, 2019 Sts. Peter and Paul Parish Centre 400 Marion Street Food, Music, Games and Awards 5:30-9:00pm

All parish youth and friends are invited...Admission is free.

December 22 & 23	December 24 & 25	December 29 & 30	January 5 & 6	Sunday Collection December 16, 2018	
<i>Epistle Readers</i> Sat. 5:00 pm P. Lewak Sun. 8:30 am M. Marcinkow Sun. 11:00 am J. Malenko	<i>Epistle Readers</i> Mon. 5:00 pm K. Hrechka Mon. 10:30 pm Parish Choir Tues. 10:00 am P. Krasnowski	<i>Epistle Readers</i> Sat. 5:00 pm J. Peters Sun. 8:30 am M. Marcinkow Sun. 11:00 am B. Rolston	<i>Epistle Readers</i> Sat. 5:00 pm S. Sumka Sun. 8:30 am I. Michalchyshyn Sun. 11:00 am S. Sirdar		146 Envelopes \$3,983 Open Collection \$95 Vigil Lamps \$116 Outreach \$25 Christmas Offerings \$1,800 Flowers \$100 Initial Offering \$50 CCCB \$50 Holy Spirit Seminary \$50 Misc. Donation \$1,885 Redemptorists Solidarity Fund \$20 Capital & Building Fund \$100
<i>Ushers</i> Sat. 5:00 pm M. Hykawy J. Hykawy Sun. 8:30 am D. Gnutel E. Gnutel Sun. 11:00 am H. Stockburn S. Prokop	<i>Ushers</i> Mon. 5:00 pm S. Sumka D. Sumka Mon. 10:30 pm P. Kurjewicz R. Kurjewicz Tues. 10:00 am H. Stockburn S. Prokop	<i>Ushers</i> Sat. 5:00 pm J. Tchir S. Hruska Sun. 8:30 am Z. Hudyma L. Hudyma Sun. 11:00 am I. Werbovetski M. Samec	<i>Ushers</i> Sat. 5:00 pm D. Dahl S. Sumka Sun. 8:30 am R. Macsymach A. Danylchuk Sun. 11:00 am D. Trach L. Trach		Solidarity Fund \$20 Capital & Building Fund \$100
<i>Vigil Lamps</i> Dec 24 - Jan 6 H. Stockburn A. Kalyniuk	<i>Vigil Lamps</i> Dec 24 - Jan 6 H. Stockburn A. Kalyniuk	<i>Vigil Lamps</i> Dec 24 - Jan 6 H. Stockburn A. Kalyniuk	<i>Vigil Lamps</i> Dec 24 - Jan 6 H. Stockburn A. Kalyniuk		Decorating Fund in memory of Myron Halayda \$10,000

Divine Liturgy Intentions

December 23 - 30

Sun. Dec. 23		Sunday before Nativity	Heb 11:9-10,17-23, 32-40 Matt 1:1-25
5:00 pm (Sat)	<i>St. Joseph's Church</i>	Birthday Blessings Thomas Rodeck (90th)	Matt & Haworth Family
8:30 am	<i>St. Joseph's Church</i>	For Our Parishioners	
10:00 am	<i>Holy Family Home</i>	+Alexander Blake	NN
11:00 am	<i>St. Joseph's Church</i>	+Peter	Jodi
Mon. Dec. 24		Vigil of Christmas	Hebrews 1:1-12 Luke 2: 1-20
8:00 am	<i>St. Joseph's Church</i>	God Blessings Fr. Frank	Phyllis Trach
		Christmas Eve	Galatians 4:4-7 Matthew 2:1-12
5:00 pm	<i>St. Joseph's Church</i>	For Our Parishioners	
10:00 pm	<i>St. Joseph's Church</i>	Compline	
10:30 pm	<i>St. Joseph's Church</i>	Intention of the Celebrant	
Tues. Dec. 25		Christmas Day	Galatians 4:4-7 Matthew 2:1-12
10:00 am	<i>St. Joseph's Church</i>	For Our Parishioners	
10:00 am	<i>Holy Family Home</i>	Intention of the Celebrant	
Wed. Dec. 26		Sobor of the Mother of God	Heb. 2:11-18 Matthew 2:13-23
8:30 am	<i>St. Joseph's Church</i>	For Our Parishioners	
7:00 pm	<i>St. Joseph's Church</i>	Health & God's Blessings Evelyn	Ron & Family
Thur. Dec. 27		Saint Stephen	Acts 6:8-15,7:1-5,47-60 Matt 21:33-42
8:30 am	<i>St. Joseph's Church</i>	For Our Parishioners	
11:00 am	<i>Bethany Home</i>	+Alexander Blake	NN
7:00 pm	<i>St. Joseph's Church</i>	+Martin Megar	Truchan Family
Fri. Dec. 28		Martyrs in Nicomedia	1 Peter 1:1-2,10-12,2:6-10 Mk 12:1-12
8:00 am	<i>St. Joseph's Church</i>	+Michael Dmytryshyn	Family
11:00 am	<i>Bethany Home</i>	+Deceased Family Members	NN
Sat. Dec. 29		Saturday after Nativity	1 Timothy 6:11-16 Matt. 12:15-21
8:30 am	<i>St. Joseph's Church</i>	+Phyllis Wechnenko	Children & Grandchildren
Sun. Dec. 30		Sunday after Nativity	Galatians 1:11-19 Matt 2:13-23
5:00 pm (Sat)	<i>St. Joseph's Church</i>	God's Blessings Marie Gwozd & Family	Olga Boychuk
8:30 am	<i>St. Joseph's Church</i>	Health & God's Blessings Evelyn Shindruck	Leona & Zorian
10:00 am	<i>Holy Family Home</i>	+Fr Jean Pierre	Denise
11:00 am	<i>St. Joseph's Church</i>	For Our Parishioners	

2019 Offering Envelopes and Calendars.

Offering envelopes for the year of 2019 are now available at the back of the church. Please pick up your box today! Also available are liturgical calendars for 2019. On the front of each month is the saint of the day and/or feast day is highlighted. On the back are the Epistle & Gospel readings of the day.

Unlocking the Mystery of the Bible is a DVD based study that helps you uncover the story woven throughout Scripture, so that you can get the "big picture" of the Bible and understand what it's all about. Time: 7:00 PM January 15 and 29. February 12 and 26. Place: St. Joseph's Parish Hall.

Divine Liturgy Intentions

Dec. 30 - Jan. 6

Sun. Dec. 30		Sunday after Nativity	Galatians 1:11-19	Matt 2:13-23
5:00 pm (Sat)	<i>St. Joseph's Church</i>	God's Blessings Marie Gwozd & Family	Olga Boychuk	
8:30 am	<i>St. Joseph's Church</i>	Health & God's Blessings Evelyn Shindruck	Leona & Zorian	
10:00 am	<i>Holy Family Home</i>	+Fr Jean Pierre	Denise	
11:00 am	<i>St. Joseph's Church</i>	For Our Parishioners		
Mon. Dec. 31		Venerable Melania	1 Peter 2:21-3:9	Mark 12:13-17
8:00 am	<i>St. Joseph's Church</i>	+Walter Lukie	Isabel & Family	
11:00 am	<i>Bethany Home</i>	Health Fr. Frank	St. Joseph's UCWL	
Tues. Jan. 1		New Year, Circumcision of Our Lord	Col. 2:8-12	Lk 2:20-21,40-52
11:00 am	<i>St. Joseph's Church</i>	For Our Parishioners		
11:00 am	<i>Bethany Home</i>	+Sister Nathanel	SSMI	
Wed. Jan. 2		Pope Sylvester	1 Peter 4:1-11	Mark 12:28-37
8:00 am	<i>St. Joseph's Church</i>	+Peter Chubaty	Stella & Nicolette Jaman	
10:00 am	<i>Holy Family Home</i>	God's Blessings Sr. Mary Basil	SSMI	
Thur. Jan. 3		Prophet Malachias	1 Peter 4:12-5:5	Mark 12:38-44
8:00 am	<i>St. Joseph's Church</i>	God's Blessings & Health Helen & Martin Fydirchuk	Darlene & Duane Dahl	
11:00 am	<i>Bethany Home</i>	+Paul-Marie	Denise	
Fri. Jan. 4		Synaxis 70 Apostles	2 Peter 1:1-10	Mark 13:1-8
8:00 am	<i>St. Joseph's Church</i>	God Blessings & Health Tom Rodeck	Ron & Evelyn	
11:00 am	<i>Bethany Home</i>	Special Intention	Jodi	
	<i>St. Joseph's Residence</i>	+Alexander Blake	NN	
Sat. Jan. 5		Eve of Theophany	1 Cor 9:19-27	Luke 3:1-18
8:30 am	<i>St. Joseph's Church</i>	Health Fr. Frank	Dennis & Steffie Wawrykow	
Sun. Jan. 6		Theophany of Our Lord	Titus 2:11-14, 3:4-7	Matt 3:13-17
5:00 pm (Sat)	<i>St. Joseph's Church</i>	For Our Parishioners		
8:30 am	<i>St. Joseph's Church</i>	+Petro & Halina Bialas	Haddad Family	
10:00 am	<i>Holy Family Home</i>	Intention of Olha Zolyniak	Stefania Karpa	
11:00 am	<i>St. Joseph's Church</i>	God's Blessings & Health Phyllis Shindak	Wallianna & Doug	

Baptism of Our Lord

Eve of The Feast of

Theophany

Divine Liturgy & Solemn Blessing of Water

Saturday January 5th, 2018 - 5:00 P.M.

Blessing of Water will also take place on

Sunday January 6th, 2018 - 11:00 A.M.





Христос Раждається! Славите Його!
Christ is born! Glorify Him!

*Your birth, O Christ our God,
has shed upon the world the light of knowledge;
for through it, those who worshipped the stars
have learned from a star to worship You, the Sun of Justice,
and to recognize You as the Orient from on high.*

Glory be to You, O Lord!
(Nativity Tropar)