

**Слава Ісусу Христу!
Слава на віки!**

**Glory Be to Jesus Christ!
Glory Forever!**

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests. Thank you for worshipping with us today.

THIS WEEK AT ST. JOSEPH'S

Wednesday August 10 7:00 pm Blessed Vasyi Devotions

CONGRATULATIONS

Andriy Michalchyshyn & Oksana Ulisko

Sacrament of Holy Matrimony

Многая Літа! May God Grant Them Many Years! Многая Літа!

DEEPEST SYMPATHY

Condolences are extended to the family and friends on the passing of

†George Wytrykush

Вічна Пам'ять God Grant Him Eternal Rest Вічна Пам'ять

Upcoming Feast Day

DORMITION OF THE MOTHER OF GOD

Blessing of Flowers
Monday, August 15

FARMER'S HARVEST MARKET

Knights of Columbus-Canon Luhovy Assembly

Saturday September 10 9:00 am to 5:00 pm
LUBOV SSMI Foundation-Parking Lot 1085 Main St.

Fresh Vegetables & 'Homemade' products

Proceeds raised for the Holy Family Home Chapel Project

Immaculate Conception Ukrainian Catholic Church
Cook's Creek, Manitoba 62nd Annual Marian Pilgrimage

Friday, August 19

6:00 pm Rosary led by Winnipeg Archeparchy UCWLC
7:00 pm Divine Liturgy (Ukr.), Blessing of water, flowers, Anointing for Healing
8:00 pm Fellowship- cake & coffee
9:30 pm Akathist to the Mother of God, in the Grotto

Saturday, August 20

Noon: Horseshoes, Soccer, Hamburgers & Hot dogs
5:00 pm Way of the Cross, in the Grotto
6:00 pm Divine Liturgy (Eng), Blessing of flowers, Anointing for Healing
8:00 pm 'An Evening With The Pops' - contemporary music for contemplation in the Grotto

Sunday, August 21

7:30 am Campers' breakfast for overnight Campers
8:30 am Youth led Pilgrimage Walk (4 miles)
10:45 am Panakhyda Service & Blessing of the grave of Very Rev. Philip Ruh
11:30 am Hierarchical Divine Liturgy, Blessing of flowers, Anointing for healing;

Sunday Collection July 31, 2016

Envelopes (127)	\$3,568.00
Open Collection	\$476.35
Vigil Lamps	\$179.90
Outreach	\$95.00
CCCB	\$5.00
Fellowship +Walter Wowczuk	\$250.00

Thank you for your generosity

K of C Canon Luhovy Assembly

Educational Foundation provides financial assistance to any member of our Ukrainian Catholic Community who is enrolled in a post-secondary (University or College) or a private Catholic secondary school program. Bursary Application Forms are in the parish office. Deadline for receipt of applications is September 30, 2016

A sincere Thank You to all the Clergy, Pallbearers and singers that participated in the Funeral Divine Liturgy for Myron Hrankowski. Thank You to Frances Stelman and the ladies and gentlemen that helped prepare and serve the wonderful hot lunch. Also, a sincere Thank You to Dr Taras Babick and Dr. Andrea Babick for your kindness, compassion and care. A special Thank You to Korban Funeral Home for their support and assistance during our time of absence while on pilgrimage in Ukraine. Also, Thank You to the Shrine Staff and their support during this sad time. To all who so kindly and generously supported Myron during his nine plus years with the Redemptorist Community, a heartfelt Thank You. *Fr. John Sianchuk and Mary Jane Kalenchuk*

Aug 6th Aug 7, 2016	Aug 13th Aug 14, 2016	Aug 20th Aug 21, 2016	Aug 27th Aug 28, 2016
<u>Epistle Readers</u> 5:00 pm Saturday K. Hrechka 8:30 am Sunday W. Lukie 11:00 am Sunday J. Peters	<u>Epistle Readers</u> 5:00 pm Saturday S. Rorabeck 8:30 am Sunday M. Marcinkow 11:00 am Sunday H. Stockburn	<u>Epistle Readers</u> 5:00 pm Saturday D. Sumka 8:30 am Sunday I. Michalchyshyn 11:00 am Sunday S. Buss	<u>Epistle Readers</u> 5:00 pm Saturday S. Sumka 8:30 am Sunday W. Lukie 11:00 am Sunday J. Chabluk
<u>Ushers</u> 5:00 pm Saturday M. Gwozd P. Gwozd 8:30 am Sunday R. Macsymach P. Prystupa 11:00 am Sunday G. Fallis G. Lasko	<u>Ushers</u> 5:00 pm Saturday M. Hykawy J. Hykawy 8:30 am Sunday S. Prokop P. Kurjewicz 11:00 am Sunday P. Samorodny B. Wowczuk	<u>Ushers</u> 5:00 pm Saturday J. Tchir S. Hrushka 8:30 am Sunday T. Rodeck E. Yarish 11:00 am Sunday S. Buss D. Buss	<u>Ushers</u> 5:00 pm Saturday D. Dahl D. Dahl 8:30 am Sunday A. Danylchuk H. Stockburn 11:00 am Sunday E. Faseruk K. Chrapchynski
<u>Vigil Lamps</u> <u>Aug 1-14</u> Ollie Humeniuk Kathy Leochko	<u>Vigil Lamps</u> <u>Aug 15-28</u> Pat Pavcek Evelyn Zwarych	<u>Vigil Lamps</u> <u>Aug 15-28</u> Pat Pavcek Evelyn Zwarych	<u>Vigil Lamps</u> <u>Aug 29 - Sept.11</u> Margaret Fedorchuk Orest Fedorchuk

St. Joseph's Parish Perogy Bee - Monday, Sept. 12 and Tuesday, Sept. 13. Help is needed. Please come. To place your order \$5/dozen Call Mary 339-1296

15th Annual Marian Eucharistic Conference - Aug 26 - 28

Fairmont Hotel, 2 Lombard Place, Winnipeg
Registration: 204-268-2046 or email: loreto@mymts.net ; www.marianconference.com

Thank you Fr. Frank, and Fr. Dmytro for the beautiful service for my father, Walter. Thank You Parishioners and Friends who attended the Funeral Liturgy as well as those who gave their condolences. And Thank You to the wonderful ladies and gentlemen of the Fellowship Committee.
Bohdan Wowczuk & Family

TRANSFIGURATION OF OUR LORD

Accounts of the Transfiguration of Our Lord are found in three of the four Gospels. Reflecting on Luke's narrative of the transfiguration of Jesus from a special point-of-view-- how I imagine the experience of these Jewish men, Peter, James, and John--has given me a whole new way of understanding what is going on. As Luke tells it, Jesus has taken them up a mountain to pray. That must have reminded them of Moses going up Mount Sinai to commune with God as the disciples knew from the book of Exodus. Jesus' face has changed and his garment turns dazzling white. Moses and Elijah appear in glory with him. For these three disciples Moses and Elijah appearing together (as they could not have done in their lifetimes, having lived a couple hundred years apart) would have symbolized the essence of the Torah--Moses stood for the law and Elijah represented the prophets. When Peter, James and John routinely said the Jewish daily prayer, the Shema Yisra'el (Hebrew for "Hear, O Israel!"), they knew that their main thing they were to *hear* was the word of God expressed in the law and the prophets.

When Luke says that these two talked with Jesus, he alone of the three synoptic writers speaks of the *content* of the conversation; they were conversing with him "about the exodus [or departure] that he was going to accomplish in Jerusalem." The Greek word *exodos* can simply mean 'departure' [as a reference to his death, resurrection and ascension], but when it is Moses himself talking, one surely thinks of the biblical exodus, the divine release from bondage and the making of the covenant. Apparently the disciples did not hear this as Luke says they were *asleep* during the conversation; but we the readers do hear it and we can connect it with the theme of New Exodus that Luke develops in his Gospel. For Jesus is indeed a "new Moses," leading a new kind of freedom march.

When the three awaken, they see Jesus' glory and the two men with him. As the two were leaving, Peter expresses the understandable desire to "freeze" the moment. "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah."

Luke next writes, "While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, 'This is my chosen Son; listen to him.'" Having learned about the Shema ("Hear [Listen up!], O Israel!"), I can now only hear the voice saying, "This is my chosen Son; listen to *him*." In other words, 'Having listened to the law and the prophets, now listen to my Son. What you learned from Moses and the prophets, you can now hear as fulfilled in the words and person of Jesus.' Our narrator seem to underscore that meaning when he writes, "After the voice had spoken, Jesus was found alone"--bearing in his person, words, and action, the fullness of the law and the prophets. It is our task as followers of Jesus to hear him as Israel was called to respond to the law and the prophets.