Divine Liturgy Intentions July 31 – Aug 7

Sun. July 31 5:00 pm (Sat.) 8:30 am 10:00 am (HFH) 11:00 am	Thanksgiving & Birthday Blessings For Our Parishioners God's Blessings Mary & Victor Ber	Corinthians 9: 2-12~ Matthew 18: 23-35Donna
Mon. Aug. 1 8:00 am 11:00 am (Bethany)	God's Blessings Redemptorist Cor	Romans 8: 1-4 ~ Matthew 5: 13-9 agregation
Tues. Aug. 2 Tr. 8:00 am 11:00 am (Bethany)	Health Cheryl Girard	2 Corinthians 5: 15-21 ~ Mark 1: 16-22 Valerie & Peter Kohut
Wed. Aug. 3 8:00 am 10:00 am (HFH)	God's Blessings Fr. Boris Kyba (50	2 Corinthians 6: 11-16 ~ Mark 1: 23-28 OthAnniv.)John & Mary Hykawy ParishJean Rube
10:00 am	God's Blessings & Health	2 Corinthians 7: 1-10 Mark 1: 29-35 St. Joseph's Seniors St. Joseph's Seniors
8:00 am 11:00 am (Bethany)	Health & Safe Travels	2 Corinthians 7: 10-16 ~ Mark 2: 18-22Krystyna CzemerynskiPauline Mykytiuk
Sat. Aug. 6 7:30 am (HFH) 8:30 am	Transfiguration of Our Lord No Liturgy For Our Parishioners	2 Peter 1: 10-19 ~ Matthew 17: 1-9
Sun. Aug. 7 5:00 pm (Sat.) 8:30 am 10:00 am (HFH) 11:00 am	Thanksgiving For Our Parishioners God's Blessings Youth of St. Joseph	Corinthians 15: 1-11 ~ Matthew 19: 16-26

ST. JOSEPH'S UKRAINIAN CATHOLIC CHURCH SHRINE OF BLESSED VASYL VELYCHKOVSKY, CSSR

250 Jefferson Avenue, Winnipeg, Manitoba R2V 0M6

SERVED BY THE UKRAINIAN CATHOLIC REDEMPTORISTS

 July 31, 2016
 Parish Bulletin
 July 31, 2016

Saint Joseph's Parish Office & Monastery

Hours

9:30 am - 12 Noon 1:00 pm - 4:30 pm

Phone

204-339-4512

Email & Website

stjosephukr@mymts.net www.stjoeswinnipeg.com

Pastor

Fr. Dmytro Dnistrian, CSsR

Assistants

Fr. John Sianchuk, CSsR Fr. Frank Szadiak, CSsR

Administrative Assistant

Cynthia Bryant

Sunday Divine Liturgies

5:00 pm Saturday (English) 8:30 am (Ukrainian) 11:00 am (English)

Daily Divine Liturgies

Please see Liturgical Intentions Schedule

Holy Days 8:30 am 7:00 pm

Blessed Vasyl Devotions

7:00 pm Wednesday



Blessed Vasyl Velychkovsky, CSsR Bishop - Martyr

Shrine - Museum - Gift Shop

Hours of Operation

Sunday-After Divine Liturgies Monday-Closed Tues.- Fri. 10:00 am - 5:00 pm Sat. 10:00 am -1:00 pm

204-338-7321

bvshrine@mymts.net www.bvmartyrshrine.com

Слава Ісусу Христу! Слава на віки!

Glory Be to Jesus Christ! Glory Forever!

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests. Thank you for worshipping with us today.

THIS WEEK AT ST. JOSEPH'S

Wednesday August 3 9:30 am

UCWL - Cabbage Preparation

7:00 pm

Blessed Vasyl Devotions

Saturday August 6 8:30 am

Divine Liturgy Feast Transfiguration

Blessing of Fruit

CONGRATULATIONS

Annabelle Darianna Yarko & Evan Harry William Matwichyna Thullner
On recently receiving the Sacraments of Initiation
Baptism, Chrismation, and Holy Eucharist

Многая Літа!

May God Grant Them Many Years! Многая Літа!

DEEPEST SYMPATHY

Condolences are extended to the family and friends on the passing of †Walter Wowczuk

Вічная Пам'ять

God Grant Him Eternal Rest

Вічная Пам`ять

Sunday Collection July 17, 2016

Envelopes (127) \$4,095.05 Open Collection \$142.80 Vigil Lamps \$163.00

Thank you for your generosity

Sunday Collection July 24, 2016

Envelopes (120) \$3,248.00
Open Collection \$156.05
Initial Offering \$5.00
Vigil Lamps \$139.45
Outreach \$40.00

EFT Sunday Collections (35) \$2,913.00

Blessing of First-Fruits at the Feast of the Transfiguration

On the feast of the Transfiguration the Church blesses the first-fruits of the harvest both as a giving back to the Lord what is His and has come from Him (1 Chronicles 29:14) and as a celebration of the promise of the final transfiguration of all things in Christ. The Divine Light glimpsed by the Apostles on Mount Tabor will transform all creation to its most perfect flowering and fruitfulness.

In Constantinople and the Greek world grapes were placed on a table in the center of the temple and offered and blessed at the end of the Divine Liturgy and then partaken of by the faithful. Over time this blessing was extended as other first-fruits were brought to be offered and blessed. The Trebnyk (Euchologion or Book of Needs) offers several different prayers, one of which is offered here:

Prayer for the Blessing of First-Fruits

O Lord God Jesus Christ, You said to Your disciples: "Whatever you ask in prayer, believe that you have received it, and it will be yours." We now humbly beseech You, bless + and sanctify these first-fruits which Your faithful servants have brought into Your temple today. Preserve the life and health of all those who partake of them, those who are present here and those who absent. Grant that these blessed first-fruits be an effective medicine for those who are sick and ailing, and a protection against the assaults of the enemy for those who keep them in their homes. May all those who partake of them enjoy the fullness of Your goodness and blessing. For You, O Christ God, are our true nourishment and the Giver of all that is good, and we send up glory to You, together with Your Father, Who is without beginning, and with Your all-holy, good, and live-giving Spirit, now and ever, and to the ages of ages. Amen.

SYRO-MALABAR COMMUNITY OF WINNIPEG will have a Liturgy at our church of St. Joseph on Monday August 1 - 2:00 pm. Their bishop, Mar Jose Kalluvelil, from Toronto, will lead their faithful in prayer.

The Syro-Malabar Catholic Church is one of the 22 Eastern Catholic Churches in full communion with Rome. It is the second largest Eastern Catholic Church after the Ukrainian Church and the largest of the Saint Thomas Christian (Nazrani) denominations with 4.6 million believers. It is a sui juris Church governed by the Synod of Bishops headed by the Major Archbishop.

St. Alphonsus de Liguori Feast Day August 1st

- Bishop;
- Doctor of the Church;
- Patron of confessors, moral theologians & arthritics.
- Founder of the Redemptorists, as known as the Congreation of the Most Holy Redeemer



S. ALYONSO M. DE LICUORI

In order to approach the person and the works of St Alphonsus de Liguori (1696-1787) in a correct manner, it is necessary to weave different approaches, given the richness of his personality and the diverse fields of his activity. For Redemptorists, since it is of prime importance to be connected with their founder, it is essential to grasp the fundamental intent, because on that depends the specificity of the Congregation.

The journey of Alphonsus as founder began in 1723, when after unjustly losing a law case (concerning the feud of Amatrice), he decided to leave the court and dedicate himself totally to Christ. He experienced Christ as the meaning of his life and a sure foundation of values. The choice for the priesthood and his ordination in December 1726 caused him move to the world of the poor. He became the advocate of their right to the truth (evangelisation) and to holiness (the sacraments, beginning with reconciliation). The decisive step arose from the experience of the struggles of the abandoned, those that he came across in the rural areas of southern Italy. He decided to dedicate himself totally to their evangelisation to 'continue' the plentiful redemption of Christ. Thus, this group of men who gathered in Scala in 1732, with the pontifical approval in 1749, would be called Redemptorists.

The manner of defining the profile of the community was not very smooth. Alphonsus was soon abandoned by some of his first companions. But he knew how to remain faithful to his fundamental intention, enriching it with the contribution of those who shared with him in the birth of this new community. Maria Celeste Crostarosa contributed her project of a 'memorial' community; Mgr Thomas Falcoia helped with his experience of religious life and a strong missionary yearning, particularly towards the Orient; Gennaro Sarnelli brought his tireless and creative dedication to the poor, especially in the social dimension. Alphonsus was convinced of the specificity of his own community, vis-a-vis other missionary institutes. At the conclusion of this complex process of elaboration of the norms, he synthesised his 'intention' in these terms: 'to follow the example of our common Saviour Jesus Christ, to dedicate themselves principally...to help the rural towns of the countryside most destitute of spiritual support.' They will be like other missionary institutes, 'but with an absolute distinctiveness to always situate their churches and houses outside the areas of inhabitation and in the midst of the dioceses, so as to be ready to travel with greater readiness for the missions in the countryside; and to be present more easily for the

convenience of the poor people who rush to hear the divine word and receive the sacraments in their churches' (Spicilegium Historicum 16 [1968] 385). To follow the example of the Redeemer must be understood in the perspective of participation and renewal: it requires continuing the kenotic mercy of Christ, i.e. his incarnating himself so as to share in our condition of weakness; his actions which witness to the experience of God's love; his unceasing reaching out to those in need of truth and healing. All this is left to the guidance of the Spirit who leads the Church on the very path of Christ (cf. Lumen Gentium, n. 8).

From the 1740s, the radical dedication to the abandoned transformed Alphonsus into a writer as he strove to lead them in the journey to holiness. Therefore, he was concerned with the formation of the clergy, especially in the field of moral theology and evangelisation. He became, as John Paul II has written, 'the renovator of moral theology', succeeding in indicating the way for 'a correct balance between rigorism and liberty', synthesising with these 'memorable words: 'it is not necessary to impose anything on people under pain of grave sin unless the reason is evident... Considering the fragility of the present human condition, it is not always true that the narrowest way is the safest way to direct souls; we see that the Church forbids both excessive liberty and excessive rigour' (Spiritus Domini, in AAS 79 [1987] 1367-1368).

From 1762-75, Alphonsus was the bishop of Sant'Agata dei Goti, but he con¬tinued, at the same time, his task of writing and of animating the Redemptorist community. He died in Pagani on 1 August 1787. He was canonised by Gregory XVI on 26 May 1839. He was declared Doctor of the Church by Pius XI on 23 March 1871, and the Patron of Confessors and Moralists by Pius XII on 26 April 1950.

The fidelity of Redemptorists to the Alphonsian intent is thus expressed in the present Constitutions: 'Preference for situations where there is pastoral need, that is, for evangelisation in the strict sense together with the choice in favour of the poor is the very reason why the Congregation exists in the Church, and is the badge of its fidelity to the vocation it has received.' Such a task must concern it¬self with 'the liberation and salvation of the whole human person. The members have the duty of preaching the Gospel explicitly and of showing solidarity with the poor by promoting their fundamental rights to justice and freedom. The means employed must be effective and at the same time consistent with the Gospel' (Const. 5).

All this is possible only through an unceasing journey (exodus), on the level of the community and every single confrere. The steps are the same as that of the Founder: discernment of the abandoned, incarnating in their midst, unconditional dedication to their evangelisation. In this manner, Redemptorists seek to remind the entire Church of the need to constantly plan its pastoral presence and action from a missionary perspective. Sharing in the difficulties of the abandoned, they are stimulated, like Alphonsus, to outline a proposal of Christian life, beginning from human fragility, in a manner in which all can rediscover and respond to the universal call to holiness.

St Joseph's Ukrainian Catholic Church Contact Information

Redemptorist Community

Provincial 204-339-5737 Parish 204-339-4512
Fr. Larry Kondra, CSsR Provincial
Fr. Dmytro Dnistrian, CSsR St. Joseph's

Fr. Frank Szadiak, CSsR St. Joseph's

Fr. John Sianchuk, CSsR St. Joseph's/Shrine
Fr. Len Ratushniak. CSsR St Andrew's

Fr. Taras Kchik, CSsR Welcome Home

Blessed Vasyl Velychkovsky Shrine

Shrine Director - Fr. John Sianchuk, CSsR
Shrine Administrator - Mary Jane Kalenchuk
204-338-7321 bvshrine@mts.net

The Welcome Home

Administrator - Justine Kruz Chaplain - Fr. Taras Kchik, CSsR

204-946-5352 whome01@mymts.net

Redemptorist Young Adult Ministry Catechism Coordinator, UR Youth

Michelle Thiessen

204-799-1060 rymcssr@gmail.com

<u>Sacraments</u>

Baptism Chrismation Eucharist

Please contact the parish office

Marriage

Please contact the parish office a minimum of six months in advance

Sacrament of Anointing - Visitation of the

Sick Contact the parish office
If an emergency please call anytime.

Reconciliation—Confession

During the Sunday Divine Liturgies or by appointment

HELP NEEDED

Please come out and help the UCWL ladies steam 300 lbs of cabbage

Wednesday, August 3 9:30 a.m. Church Kitchen

EVERYONE IS WELCOME

St. Joseph's Van

Parishioners who need a ride to Divine Liturgy 5:00 pm Saturday (ENG), 8:30 am Sunday (UKR), are asked to please call Josie & Rudy 694-8763 or 797-4639 no later than 6:00 pm the evening before.

St. Joseph's Parish Perogy Bee

The first one of the season will be
Monday, Sept 12
Tuesday, Sept 13
We need your help to peel, pinch, or pack.

To place your order \$5/dozen Call Mary 339-1296

Knights of Columbus Canon Luhovy Assembly

Educational Foundation provides financial assistance to any member of our Ukrainian Catholic Community who is enrolled in a post-secondary (University or College) or a private Catholic secondary school program.

Bursary Application Forms are in the parish office. Deadline for receipt of applications is September 30, 2016

Upcoming Feast Days

Transfiguration of our Lord - Blessing of Fruit Saturday, August 6th.

Dormition of the Mother of God - Blessing of Flowers Monday, August 15.

Immaculate Conception Ukrainian Catholic Church Cook's Creek, Manitoba 62nd Annual Marian Pilgrimage Aug.19, 20, 21/2016

July 30th	Aug 6th		Aug 13th	Aug 20th
July 31, 2016	Aug 7, 2016		Aug 14, 2016	Aug 21, 2016
Epistle Readers	Epistle Readers	1 [Epistle Readers	Epistle Readers
5:00 pm Saturday	5:00 pm Saturday		5:00 pm Saturday	5:00 pm Saturday
P. Lewak	K. Hrechka		S. Rorabeck	D. Sumka
8:30 am Sunday	8:30 am Sunday		8:30 am Sunday	8:30 am Sunday
O. Hull	W. Lukie		M. Marcinkow	I. Michalchyshyn
11:00 am Sunday	11:00 am Sunday		11:00 am Sunday	11:00 am Sunday
P. Krasnowski	J. Peters		H. Stockburn	S. Buss
<u>Ushers</u>	<u>Ushers</u>	1	<u>Ushers</u>	<u>Ushers</u>
5:00 pm Saturday	5:00 pm Saturday		5:00 pm Saturday	5:00 pm Saturday
D. Sumka	M. Gwozd		M. Hykawy	J. Tchir
S. Sumka	P. Gwozd		J. Hykawy	S. Hrushka
8:30 am Sunday	8:30 am Sunday		8:30 am Sunday	8:30 am Sunday
M. Solman	R. Macsymach		S. Prokop	T. Rodeck
V. Solman	P. Prystupa		P. Kurjewicz	E. Yarish
11:00 am Sunday	11:00 am Sunday		11:00 am Sunday	11:00 am Sunday
M. Samec	G. Fallis		P. Samorodny	S. Buss
I. Werbovetski	G. Lasko		B. Wowczuk	D. Buss
<u>Vigil Lamps</u>	<u>Vigil Lamps</u>		<u>Vigil Lamps</u>	<u>Vigil Lamps</u>
Aug 1-14	Aug 1-14		Aug 15-28	Aug 15-28
Ollie Humeniuk	Ollie Humeniuk	,	Pat Pavcek	Pat Pavcek
Kathy Leochko	Kathy Leochko		Adele Czul	Adele Czul